

# PROJECT GROUPS

## Spring 2017

**UT EXTENSION**  
INSTITUTE OF AGRICULTURE  
THE UNIVERSITY OF TENNESSEE



### Dog Project Group (4:15-5:00)

Jan. 10, Feb. 14, Mar. 14, Apr. 11

*Students will bring their dogs. We are going to meet once a month. We have students who have been attending for over a year, and we are ready to get serious! Bring your Dog's Shot Record!*

### HONOR CLUB Meetings

*This is an opportunity to take your 4-H involvement to a higher level. We will meet on the third Tuesday each month from 4-5 at the UT Extension Office. 7<sup>th</sup>-12<sup>th</sup> graders are invited. (We will help you work on your Honor Club Form.) See you Jan. 17!*

- **Horse Group:** will be attending the Western Regional Horse Bowl and Hippology Contest on Jan. 14 at Crockett County Middle School starting at 9:30 a.m. Horse Judging will be on April 13 at Triple P Arena. Contact 968-5266 for more info.
- **Livestock Group:** State Swine Show will be held in Murfreesboro on Jan. 16-18.
- **Archery Group** is in its 3rd semester.....Schedules pending (Leaders: Anthony Forgette and Wes Williams with Anderson's Sporting and Natchez Trace State Park) Sign up application and schedules will be posted on our website. Many students signed up for the whole year in the fall. They will receive an email with our starting date. The State Jamboree will be held in Murfreesboro on Mar. 25.
- **4-H TRAP TEAM:** Sign up on Feb. 6 @ UT Extension Office! Students must have Hunter Safety to participate!! (6<sup>th</sup>-12<sup>th</sup> graders) Parents may come to the 4-H Office to sign the papers on Feb. 6-9! Call Janet Newton for more information: 968-5266 about registration.

**Contest Rules :** Poster rules are posted on our web page and will be collected in January.

**Photography** rules are posted and can be turned in at February Club Meetings.

**Baking Contest** rules will be updated and a county contest will be held in March (TBA).

**Demonstration/ Interactive Exhibit Contest** is a regional contest held in Crockett County on Sat., April 29.

### Additional Project Groups:

#### Learning to Grill:

Lora Johnson

Thursdays: April 6, 20, & 27  
from 3:30 -5:00.

Cost to Register: \$30

Must preregister by March  
30 (form will be on web  
page)

#### Interactive Exhibit

#### Workshop (6<sup>th</sup>-8<sup>th</sup> grade)

March 9 and 16 ( 4-5 p.m.)

Plan and prepare your project  
for the April Showcase contest  
and Academic Conference  
Application

#### Sewing project group

Sewing group will meet and  
sew pajama pants that can be  
completed in a 2-day session.

Feb 9-10: 10 a.m. -3 p.m.

(no school for county)

Must register by Feb. 1

Cost \$30



*The 4-H After-School and Project Groups are being offered through the UT Extension Office at 276 White Street, adjacent to the Lexington High School. Contact Janet Newton 225-2683 or Lora Johnson 234-2104 Office 968-5266 for more information.*



Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.  
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and county governments cooperating.  
UT Extension provides equal opportunities in programs and employment.