Eastern Region F.C.E.

GRANT PROGRAM & GUIDELINES

This program is designed to “give back” to the counties in the Eastern Region by encouraging FCE clubs and counties to “take action” in their communities.

Clubs and/or counties are eligible to apply for this Grant by completing the “Eastern Region FCE Grant Application” and submitting to the Region President no later than November 1st each year.

Applicants will choose a project that benefits their community and complete the application form. All applications will be reviewed by the Grant Committee at the Region Officer Planning meeting each year and the winners will be announced at the Region Leadership meeting in January.

The Grant amounts will range in amounts up to $100.00. The number of Grants given will be determined by the Grant Committee each year.

(2012)
Eastern Region F.C.E.

GRANT APPLICATION

Due Date: November 1st
Send To: Region President

Date Submitted: ____________________________
County: ___________________________________
Club: ___________________________________

Person Submitting: __________________________________________
Address: ___________________________________________________
Phone: ______________________ Email: _______________________

Describe the Project: ________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Purpose of Project: _________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

How will the success of the Project be measured? _________________________________
________________________________________________________________________
________________________________________________________________________

Club and Counties send directly to Region President by November 1st. (2012)