Wilson County
2015 PLANNER
For Clubs

12-Month Calendar
2015 Programs & Forms for Wilson County fce Presidents/Secretaries
Sponsored by: University of Tennessee Extension
Tennessee State University

TENNESSEE ASSOCIATION FOR
FAMILY AND COMMUNITY
EDUCATION, WILSON COUNTY

This Planner is designed to be used by Wilson County fce Presidents
and/or fce Club Officers.
2014 TAFCE STATE OFFICERS

PRESIDENT
Mary Lou Burch
2599 Bullen Valley Road
Thorn Hill, TN 37881
865-767-3312
marylouburch@frontiernet.net

PRESIDENT ELECT
Cynthia Summers
257 E. Forrest Ave.
McKensie, TN 38201
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cynthiasummers257@gmail.com

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423-284-8209 Cell
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TREASURER
Ann Luther
7575 King Road
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annluth03@comcast.net

SECRETARY
Emily Gordon
780 Yell Road
Lewisburg, TN 37091
931-359-7074
emilyg.fce@gmail.com

WESTERN REGION PRESIDENT
Emma Shupe
100 Greystone
Waverly, TN 37185
931-296-1308 Home
931-209-0256 Cell
esshupe@yahoo.com

CENTRAL REGION PRESIDENT
Betty Jo Haskell
134 Van-Has Lane
Winchester, TN 37398
931-967-3586 Home
770-853-5697 Cell
bjhaskell@bellsouth.net

EASTERN REGION PRESIDENT
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P.O. Box 92
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615-631-8447 Cell
sarahzap@bellsouth.net

EASTERN REGION EDU. CHAIR
Gloria Holcomb
400 Highland Trace
Sharps Chapel, TN 37866
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865-585-4774 Cell
ericholcomb600@centurytel.net
Central Region Board for 2014

President
*Betty Jo Haskell*
*Franklin County*
134 Van Has Lane
Winchester, TN 37398
931-967-3586
770-853-5697 (Cell)
bjhaskell@bellsouth.net

President Elect
*Pam Sites*
*Rutherford County*
406 Regal Dr.
Murfreesboro, TN 37129
615-898-8274
Peanut1450@bellsouth.net

Vice President for Programs
*Pat Rottmund*
*Putnam County*
1579 Southard Road
Sparta, TN 38583
(931) 239-4442 Cell
kittypat66@yahoo.com

Vice President for Public Policy
*Gail Norton*
*Cannon County*
1619 Wilson Hill Road
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(615)-542-0005 (Cell)
redhatquilter@hotmail.com

Treasurer
*Lucy Deal*
*Coffee County*
119 Higdon Cr
Manchester, TN 37355
(931) 728-7624 Home
(931) 808-7703
Ideal@charter.net

Secretary
*Mary Alice Weber*
*Williamson County*
7518 King Road
Fairview, TN 37062
(615)-799-2875
(615)-417-1670 (Cell)
weber70@comcast.net

Eduational Chairpersons

Camp Marketable Skills - Leadership
*Emily Gordon*
*Marshall County*
780 Yell Road
Lewisburg, TN 37091
(931) 359-7074 (Cell)
emilyg.fce@gmail.com

Cultural Arts
*Mary Sue Young*
*Rutherford County*
107 Peyton Dr.
Shelbyville, TN 37160
Home: (931) 437-2408
Cell: 615-308-4573
marysueyoung@msn.com

Fashion Revue
*Anne Waggoner*
*Smith County*
22 Stewart Hollow Lane
Elmwood, TN 38560
(615)-897-2767 Home
(615)-957-9011 Cell
stillwatersrundeep@live.com
Central Region Board for 2014

**Advisors**

*Brenda Hannah - Moore Co.*
P. O. Box 188
Lynchburg, TN 37352
(931) 759-7163 or 931-212-5267
bhannah1@utk.edu

*Mary Beth Henley – Franklin Co.*
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Winchester, TN 37398
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Cell: 931-308-9256
mhenley1@utk.edu

*Terri Orr—Marshall Co.*
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Lewisburg, TN 37091
(931) 359-1929
terror@utk.edu

*Allisen Penn*

*Central Region Office*
5201 Marchant Drive
Nashville, TN 37211
(615) 832-6550
allisenpenn@utk.edu
Wilson County fce Council Officers

Bernie Kane, President
883 Centerville Road
Lebanon, TN 37087
Phone: 615-449-1649
E-Mail: berniekane1@gmail.com

Frances Baker, President-Elect
6911 Hickory Ridge Road
Lebanon, TN 37090
Phone: 615-444-4063

Dorothy Dunn, Vice President
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Lebanon, TN 37087
Phone: 615-449-5387
E-Mail: dorothyanndunn@gmail.com

Michelle Chambers, Secretary
410 Thomas Road
Lebanon, TN 37087
Phone: 615-594-5020
E-Mail: jmc2b@yahoo.com

Lawana Walker, Treasurer
5260 Chicken Road
Lebanon, TN 37090
Phone: 615-286-2750
E-Mail: lwalker821@aol.com

Educational Chairs

Wanda Biddelle, Cultural Arts
793 Saundersville Ferry Road
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Phone: 615-754-8942
E-Mail: bnawjb@tds.net

Robbie Rodgers, Fashion Revue
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Lebanon, TN 37087
Phone: 615-444-9526

Michelle Chambers, Bazaar
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Lebanon, TN 37087
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E-Mail: jmc2b@yahoo.com

Gloria Learmont, Best of the Best
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Lebanon, TN 3708
Phone: 615-453-9989
E-Mail: Glorialear9@gmail.com

Shelly Barnes, UT/TSU Extension
FCS Extension Agent/fce Advisor
925 E. Baddour Parkway, Ste. 100
Lebanon, TN 37087
Phone: 615-444-9584
E-Mail: sbarnes@utk.edu
2015

Wilson County fce

JANUARY
1-Extension Office CLOSED
15-Board Members Meeting-am, Extension Office
19-Extension Office CLOSED
20-Leader Training, 10am, Extension Office
22-Heart of fce Nominee due to Bernie Kane
22-State Projects Report from Clubs due to Bernie Kane
22-County Council Meeting, 9am, Gentry Building
23-TAFCE Central Region Information Day
29-SNOW DATE-County Council Meeting, 9am, Gentry Building
30-Newsletter Information due to Shelly sbarnes@utk.edu

MARCH
6-Best of the Best Nominations due to Gloria Learmont
17-Leader Training 10am @ Extension Office
26-Spring Luncheon
27-Retreat Registration due to Lawana Walker
27-Mildred Clarke Scholarship Application to Lawana Walker
31-Special Interest Workshop, Basketry, 10am, Carroll Clubhouse

APRIL
2-4-H Dessert Auction, East/West Building
3-Extension Office CLOSED
16-Board Members Meeting, 9am, Extension Office
21-Leader Training, 10am, Wilson County Archives
23-State Scholarship Application due to State VP of Programs
28-29-FCL Training in Lebanon
30-County Council Meeting, 9am, Gentry Building

MAY-
1-Call Shelly to Volunteer for Extension Fundraiser
4-Newsletter Information due to Shelly sbarnes@utk.edu
15-Creative Writing due to Dorothy Dunn
15-CVV’s due to Dorothy Dunn
18-Leader Training Pick Up @ Extension Office
25-Extension Office CLOSED
25-Leadership Retreat Extra Night @ TTU Campus
26-28-Leadership Retreat @ TTU Campus
29-Newsletter will be mailed to club members

JUNE
12-50 Year Member Application due to Bernie Kane
15-Leader Training Pick Up @ Extension Office

JULY
1-Craft Day Information Available from Extension Office
10-Regional Officer Nominations due to Region VP of Programs
10-Kate Bagnal Scholarship applications due to Region VP of Programs
16-Board Members Meeting, 9am, Extension Office
23-County Council Meeting, 9am, Gentry Building
23-27-NAFCE Conference, St. Louis, Missouri
31-Membership List & dues due to Lawana Walker
31-Membership List due to Diane Marsh @ Extension Office
31-Newsletter Information due to Shelly sbarnes@utk.edu

AUGUST
3-Leader Training Pick Up @ Extension Office
8-Non-Perishable Entries Due @ Fair
13-Perishable Entries Due @ Fair
14-22-Wilson County Fair
23-Pick Up Entries @ Fair
25-26-FCL Training in Lebanon

SEPTEMBER
4-Newsletter will be mailed to club members
7-Extension Office CLOSED
10-Central Region Annual Meeting in Murfreesboro, TN
15-Leader Training, 10am, Extension Office
30-Picnic, Fiddlers Grove Pavilion, 4-6pm

OCTOBER
1-Club officers due to Extension Office
5-Leader Training Pick Up @ Extension Office
6-CRAFT Day, 10am to 2pm, East/West Building
15-Board Members Meeting, 9am, Extension Office
22-County Council Meeting, 9am, Gentry Building
30-Newsletter Information Due to Shelly sbarnes@utk.edu

NOVEMBER
7-Wilson County fce Bazaar
8-11-TAFCE Conference, Clarksville, TN
13-Newsletter will be Mailed to Club Members
26-27-Extension Office CLOSED

DECEMBER
1-Leader Training Pick Up @ Extension Office
4-Service Project Due to Extension Office
21-25-Extension Office CLOSED
January 2015

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January Reminders

1-Extension Office CLOSED
15-Board Members Meeting-am, Extension Office
19-Extension Office CLOSED
20-Leader Training, 10am, Extension Office
22-Heart of fce Nominee due to Bernie Kane
22-State Projects Report from Clubs due to Bernie Kane
22-County Council Meeting, 9am, Gentry Building
23-TAFCE Central Region Information Day
29-SNOW DATE-County Council Meeting, 9am, Gentry Building
30-Newsletter Information due to Shelly Barnes sbarnes@utk.edu
HEART OF FCE AWARD
GUIDELINES

Objective:
To pay special tribute to the unsung *grassroots members who have made a difference in their communities through their FCE work.

Criteria:
1. Must be a grassroots member nominated by his/her peers.
2. Must be verified current member of National FCE to be nominated.
3. Photo must accompany the form.
4. State FCE president must sign form of state winner for the Heart of FCE Award.

Selection Process:
1. Heart of FCE Award form is available from the State FCE President, the National FCE Headquarters, or by enlarging the page in the NAFCE Handbook.
2. Counties choose a nominee for the Heart of FCE Award. Individual efforts, projects and results, or other contributions made by nominee for FCE need to be included on the nomination form. Form and recent photo are sent to region FCE Association.
3. Region FCE Association selects the Heart of FCE Award winner and forwards the winner’s form and photo to the state FCE Association.
4. State FCE Association selects the Heart of FCE Award winner, the state president signs form and forwards the form and photo to the National Chair for the year, post-marked not later than March 1.
5. National FCE will recognize one Heart of FCE Award winner per state at the National FCE Conference with a specially designed Heart of FCE pin.
6. Clubs, counties, regions and states are encouraged to recognize Heart of FCE nominees and award winners at their county, region or state meetings or in another appropriate manner with the Heart of FCE lapel pin. The lapel pin is a special design for use within the state and may be ordered from the National FCE Headquarters. Call toll free 877-712-4477 to order.

*grassroots member- Someone not currently serving on the National, State, Region Board. (reworded for Tennessee from 2005 NAFCE Handbook)
NAFCE HEART OF FCE

Due Date: See Below
Each state to submit ONE nominee

State send to: ____________________________(nafce chair)

Nomination Name: ____________________________
Address: ____________________________________
Phone: ______________________________________
Club: ________________________________________

Please attach recent photograph of nominee (original photo, no scanned copies please)

Briefly describe reason for recommendation for the Heart of FCE Award. Please include:
individual effort, any project and results, and other contributions made by nominee while
working in FCE. For publicity purposes, limit the summary to 100 words or less.

_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

Name of person submitting: ____________________________

Office/Title of Person: _______________________________

Address: _________________________________________

Phone: ___________________________________________

State President’s signature: __________________________ (2005)

County Due Date: _____________ Region Due Date: ________ State Due Date: ___________

to Region President to State President

9
2014 TAFCE STATE PROJECTS

Our mission is to strengthen individuals, families, and communities through continuing education, leadership development, and community action. During this year let us strive to do this through support for our children and youth and our communities. The following are ideas of areas where our help may be needed:

LITERACY
Personal reading and creative writing
Read to children and listen to children read
Imagination Library, especially enrollment for children birth to age 5
Share your magazines with senior facilities

COMMUNITY ACTION
Attend local and county governmental meetings
Collect can tabs for Ronald McDonald House
Wrapped in Love, Linus blankets, hats, gloves, coats, Sewing for Souls
Care for parks and cemeteries
Prepare health packs for veterans’ hospitals and county health departments
Promote FCE through community festivals and fairs

There are many families with children where neglect and/or abuse are a daily occurrence. Find out what you as an individual can do. Be willing to take action. Throughout the year be sure to read your local newspaper and stay abreast of community events. An informed person is able to act responsibly when needed.

EDUCATION
Mentor single mothers and young homemakers
Head Start and classroom support
4-H volunteer activities
School supplies
Share cultural art skills with others
Teach leadership skills for your FCE club and to other organizations in your community
Boxtops and Labels for Education

The key to being effective is to be aware of what is going on around you.
TAFCE STATE PROJECTS

Individual or Club Report

Complete a separate Report for each Project & submit to your County.
All projects will be summarized by County and forwarded annually to the State Vice President.

Work done in 20_______. Club: ________________________________

Due Date: ________________________________

Due to: Council President or Chair Person

Person Submitting: ____________________________________________________________

Title: ____________________________________________________________

Phone: ___________________________ Email: ________________________________

Brief Description of Project Completed: ____________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

Choose the area below that best fits your project and complete all columns across; try not to leave any blank (an “estimate” is better than no information). Example: Baby Book Sewing project is listed under “Literacy,” Soup Labels, etc. are listed under “Education,” projects for area Nursing Homes are listed under “Community Action,” etc.

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<th>People Reached</th>
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Revised: April 2012: effective 2013
TAFCE STATE PROJECTS

COUNTY SUMMARY
(keep all individual reports in County...do not mail with this form)

Summary of work done in 20_____. Region: ________________________________

County: ________________________________

Due Date: February 15th

Send to: State Vice President of Programs

(this “Summary” sheet only: send a copy to your Region VP of Programs)

Person Submitting: _______________________________________________________

Title: ___________________________________________________________________

Address: __________________________________________________________________

City: _____________________________ State: TN   Zip Code: ________________

Phone: _____________________________ Email: _______________________________

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Revised: April 2012: effective 2013
February 2015

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**February Reminders**

- 13 – Leadership Retreat Instructor Forms due to Region
- 15-FCL Application due to Lawana Walker
- 17-Leader Training Pick Up @ Extension Office
- 20-Character Counts! due to Dorothy Dunn
- 20-Newsletter will be mailed to club members
Instructor Form for 2015
Marketable Skills and Learning Session Classes

Marketable Skill Craft Class_________ Learning Session Class_________ Wed. Walk-In _________

Name of Instructor ___________________________ Phone ( ) _______________________

Street Address ________________________________________________________________
City __________________ State ______ Zip ________ County ____________

Email [*REQUIRED may use Agent’s]__________________________

Check One: Agent ________ fce Member ________ Business ________ Other ________

- Craft class to be taught_________________________ Cost: __________
- Learning Session to be taught________________________ FCL Class________
- Number of hours needed to complete craft or session: Walk-in _____ 1- _____ 2- _____ 4- _____
- Number of persons per class_________________________ Number of classes I will teach________
- Please check if class is for: Beginners________ Advanced________ or either________
- Can participants drop in to begin their project at any time during class? ______________
- List all supplies the camper will need to furnish (scissors, needles, pins, etc.)

- Will you have "Take Home Kits" furnishing all supplies? YES or NO Cost of kit?________

Check the days and time you will teach class:

Tuesday, May 26 9:00—10:00 ______ 10:15—11:15 ______ 3:30—4:30 _______ Night Owl_____

Wednesday, May 27 8:30—10:10 Walk-in______ 10:15—11:15 ______ 3:30—4:30 _______ Night Owl_____

Instructor discount will be given to the Lead Instructor based on minimum 4 hours of teaching. This can be one class or a combination of classes. Instructors must pay the full registration fee. A $50 refund will be given after retreat. Discount applies to Lead Instructor only.

Please check the following if you need them for your craft or learning class:

Number of tables ________ Chairs ________ Water faucets ________ Electricity ________

List any other needs ____________________________________________________________

- Include short class description on back of this form. Please return this form by February 15, 2015 to Emily Gordon, 780 Yell Road, Lewisburg, TN 37091
- Send a digital picture to emilyg.fce@gmail.com
- If you need to contact me: 931-359-7074 or emilyg.fce@gmail.com
FAMILY AND COMMUNITY LEADERSHIP

What is FCL? Family and Community Leadership (FCL) is an educational program jointly sponsored by the Tennessee Association for Family and Community Education (TAFCE) and the University of Tennessee Extension. The program, initially funded partly by the W. K. Kellogg Foundation, offers leadership workshops to prepare participants for involvement in public policy, decision-making affecting families and communities.

Who can participate? Anyone who will make a commitment to work in the FCL program 12-24 days for a year may participate. The program’s primary audience is women.

Why is FCL special? FCL teaches skills with the purpose to increase leadership and involvement of women in community affairs. FCL’s teamwork approach uses volunteers and Extension educators in all parts of the program, which includes decision-making, planning and management, teaching and evaluation.

How does it work? Participants in FCL are taught by peers. They practice skills related to citizen participation and learn to become teachers themselves. In this way, the effect of the program is multiplied.

What is taught? The basic FCL training program includes 30 hours of instruction in six areas: 1) Leadership and Communication: 2) Working with Groups; 3) Issue Analysis and Resolution; 4) Community Affairs and Public Policy; 5) Volunteerism; and 6) Teaching Methods.

What are the goals of FCL? Education: to understand the complexities of the public issues and how to solve public problems; to become competent in management and decision-making skills. Participation: to involve women who have learned to lead effectively in public affairs on family-related issues. Organization: to develop resources within TAFCE, UT Extension and others, which support leaders and groups.

How is FCL funded? The W.K. Kellogg Foundation provided initial capital which supplemented TAFCE and UT Extension to establish the Tennessee FCL program. TAFCE and UT Extension provide funding and in-kind support for the current training session. There is also a nominal participant fee.

What are the main elements of FCL? A team approach which links volunteers, TAFCE members and UT Extension educators in the management of project policy, implementation, teaching and evaluation.

A curriculum developed from disciplines currently incorporated in Family and Consumer Sciences and Community Resource Development programs.

A process of public policy involvement and training on family issues for family members, targeting women as the primary audience.

A process based on sharing resource materials and expertise across county lines to strengthen the program.

A curriculum based on leadership to increase involvement in community affairs.

A process that teaches participants to become teachers and mentors of adults as they gain skill and experience.

A negotiated time commitment by training recipients to work in the FCL program as a trainer, organizer or fce board member in return for training received.
Central Region fce
Family and Community Leader Training
Scholarship Application

This application is to be completed by a current Central Region fce member, being a member for at least two (2) years, who is interested in attending the Family and Community Leadership (FCL) Training. This scholarship is provided by the Central Region Board in order to educate and train members to become active leaders in their local fce club, county fce council, and regional board. It is the expectation of the member, upon completion of the training, to return to their club, county, and/or region and serve in a leadership role. You must attend two sessions for a total of thirty (30) hours to complete the training. There are six (6) scholarships available for each session per region. Central Region Board members are given first choice for the scholarships. Then it is available to members on a first come, first serve basis (one participant per county). To complete the form; fill out the application and attach a check in the amount of $80.00. The check will be cashed and a refund will be given after completion of the second session. If a member is awarded a scholarship and does not attend both sessions, the money will be forfeited.

Name__________________________________________________________________________________
Address_________________________________________________________________________________
Phone No.__________________________________ e-mail_______________________________________

Number of years in fce _____ Are you a Central Region Board Member? _____Yes _____No

Why are you interested in attending FCL Training?________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

Offices held within fce: __________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

Fce Activities: _________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

Other Community involvement: ______________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

When do you plan on beginning? _______Spring _____Fall

Signature: ____________________________________________________________

Effective 01/01/2014
# March 2015

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**March Reminders**

6-Best of the Best Nominations due to Gloria Learmont
17-Leader Training 10am @ Extension Office
26-Spring Luncheon
27-Retreat Registration due to Lawana Walker
27-Mildred Clarke Scholarship Application to Lawana Walker
31-Special Interest Workshop, Basketry, 10am, Carroll Clubhouse
Nominee: ___________________________________________ Club: ___________________________________________

Address: _______________________________________________________________________________________

Phone Number: ___________________________ Email Address: ___________________________________________

Nominated by: ___________________________________________ Club: ___________________________________________

Phone Number: ___________________________ Email Address: ___________________________________________

Briefly describe reason for nominating the member: (limit 150 words or less)

Please attach a photo of the person being nominated.
MILDRED F. CLARKE LEADERSHIP SCHOLARSHIP
APPLICATION FORM:

Name:________________________________________________________

Address:________________________________________________________________________

City: ________________________State: ____________Zip Code:_______

Phone: _________________________ County:__________________________________________

Local FCE Club:____________________________________________________________

Years of FCE Membership:______________

Leadership Positions Held:

Club:______________________________________________________________

County:____________________________________________________________

District/Region____________________________________________________

State_____________________________________________________________

Please state why you would like to receive this scholarship:_____________________
_____________________________________________________________________

I am applying for: Full time scholarship___________

One-day scholarship___________

I have completed this application to the best of my ability and do promise that all information herein is true. If I receive this scholarship I agree to abide by the requirements governing this scholarship (On reverse side of this sheet.)

Signature:__________________________________________________________

Date:______________________________________________________________

THIS APPLICATION SHOULD BE FILLED OUT BY THE APPLICANT AND SUBMITTED TO YOUR COUNTY TREASURER WITH YOUR CHECK AND REGISTRATION FOR CAMP. YOUR COUNTY WILL DETERMINE YOUR ELIGIBILITY FOR THE SCHOLARSHIP AND THEY WILL SUBMIT THIS FORM WITH YOUR CHECK AND REGISTRATION TO THE REGION. YOUR CHECK WILL BE RETURNED WHEN YOU ATTEND CAMP.

____________________County does hereby recommend this applicant as the recipient of the Mildred F. Clarke Leadership Scholarship.

County Council President:______________________________________________
TAFCE CENTRAL REGION
MILDRED F. CLARKE LEADERSHIP SCHOLARSHIP
GUIDELINES

The TAFCE Central Region Council offers the Mildred F. Clarke Leadership Scholarship to each of the 31 counties in the Central Region.

The recipients will receive registration, meals and lodging at the annual Central Region Leadership Retreat.

The Scholarship recipients shall be chosen by their County Council, with advice from the Extension Family and Consumer Scientist.

Should any county not have a qualified applicant for a full time scholarship in any year, they may use their scholarship that year for two (2) one-day only scholarships. If a county has no qualified applicants for either scholarship, they will forfeit their scholarship for that year.

The applicant must complete the official form on the front of this sheet.

Forms must be complete, including all required signatures, and in the possession of the Region Treasurer by the deadline for Retreat Registration.

A check for the total amount of camp fees must be attached. This check will be held until the scholarship winner attends the retreat, at which time it will be returned to her/him un-cashed. If in the event that the scholarship winner does not attend retreat then the check will be cashed.

Each applicant must meet ALL of the following requirements:

1. Must be an active TAFCE Member.

2. Must never have attended a Central District/Region Leadership Retreat as a full-time participant if applying for full-time scholarship, or never attended a one-day retreat if applying for one-day scholarship.

3. Applicant must be willing to return to their County and share whatever information obtained at Leadership retreat with other members in whatever way determined by their County Council.

Adopted: February 1991
Amended: December 1991
November 1993
January 1996
January 1999
January 2000
January 2007
January 2011
# April 2015

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**April Reminders**

- 2-4-H Dessert Auction, East/West Building
- 3-Extension Office CLOSED
- 16-Board Members Meeting, 9am, Extension Office
- 21-Leader Training, 10am, Wilson County Archives
- 23-State Scholarship Application due to State VP of Programs
- 28-29 FCL Training in Lebanon
- 30-County Council Meeting, 9am, Gentry Building
Wilson County fce and the Wilson County 4-H Program are partnering to provide 4-H members a chance to go to camp! Please make any baked good and donate it to the Wilson County 4-H Program and it will be auctioned off later that evening at the East/West Building to provide 4-Hers with scholarships to 4-H Camp! Thanks for your support!

Call Shelly (Sissy) Shrum @ 444-9584 or 443-6193 for Questions

Deadline for baked Goods Thursday, April 2, 2015 8am-2:30 pm: Drop off at Extension Office
TAFCE SCHOLARSHIP GUIDELINES

The Tennessee Association for Family and Community Education (FCE) offers one individual $1,000 Scholarship per year to a TAFCE member who desires to further her/his education. To apply, the following criteria MUST be met:

- Deadline for COMPLETE application is April 15th and must be received by the current TAFCE Education Chair.
- Candidate must have a 2.5 or greater cumulative GPA. Attach to the scholarship application: OFFICIAL transcript of courses completed, two (2) letters of reference, and a 250 word statement regarding your future goals.
- Applicant MUST be a current member of the state FCE organization with membership being current for the past two (2) or more years. Scholarship is for student who through her/his active membership in an FCE Club has shown leadership, provided service to others and contributed to the community.
- The TAFCE Scholarship is open to any student CURRENTLY ENROLLED in an accredited degree program or vocational school. The student may have an undecided major.
- Applicant must have some financial need but not necessarily qualify for financial aid.
- Applicant must be enrolled in a minimum of 6 hours per semester.
- Candidates must be willing to be interviewed by the scholarship committee if requested.
- Recipient’s school will be paid in two (2) installments of $500, one for the fall semester and one for the spring semester. These payments will be made shortly after each semester begins and may be utilized for school related expenses of your choice such as tuition, books, fees, etc.
- To initiate the disbursement process, the winner will need to contact and provide the following information each semester to the TAFCE State Treasurer: 1) an official transcript indicating proof of current and past enrollment, registration and classes taken for the fall and then again for the spring indicating spring actions; 2) your student identification number; and 3) the name and direct contact information or your school’s Bursar.

Scholarship Committee and Application Process

Scholarship information and applications are distributed to active FCE members in good standing with dues paid in full, via County FCE Yearbooks or the UT Extension Office. Each Spring or unless otherwise directed by the endowing organization, the Scholarship Committee will review all applications and submit candidate information to the TAFCE Board who makes the final choice of recipient. Any recipient may receive a TAFCE Scholarship up to four (4) years but application must be made each year with all guidelines followed.

Forfeiture of Scholarship

The TAFCE State Treasurer must be notified of any change in financial situation or status that would make the applicant ineligible for the scholarship. If the recipient should drop out of school without a valid reason, the scholarship is forfeited for the next semester.

Revised 8-20-2013
TAFCE SCHOLARSHIP APPLICATION FORM

Applicant Name___________________________________________Social Security No. ____________

Address___________________________________________________

City________________________State_________Zip Code____________________County________________

Home Phone (____)_________How many years have you been in FCE? _______Club Name_____________________

High School Name________________________________________City________State________________

At the start of the fall term, will you be a: Freshman____ Sophomore____ Junior____ Senior____

Planned Major________________________________________Planned Graduation Date__________________________

Grade Point Average: Last Semester ___________Cumulative GPA __________

Planned Degree________________________________________

Please use the space below for your biographical statement including your educational background and financial need:

__________________________________________________________________________________________

__________________________________________________________________________________________

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Actual dollars and source of funds available to you
for education purposes: 

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<td>Parents/Spouse (if applicable)</td>
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<td>Scholarships</td>
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<td>Loans</td>
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<td>Other Sources (specify)</td>
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<td><strong>Total</strong></td>
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Actual Expenses:

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<td>Per Semester</td>
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<td>Tuition, fees</td>
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<td>Books</td>
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<td><strong>Total</strong></td>
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I attest that all information is complete and accurate.

Applicant Signature__________________________Date__________________________

Please note: Additional information or supporting exhibits about your activities, employment, etc., may be attached to this application to enhance your opportunity for success. Please attach your statement regarding future goals as a separate page to this application. (Revised 04/2008)

County Due Date: ________________ (Counties send directly to State Chairperson for the year by April 15th.)
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**May Reminders**

1-Call Shelly to Volunteer for Extension Fundraiser
4-Newsletter Information due to Shelly sbarnes@utk.edu
15-Creative Writing due to Dorothy Dunn
15-CVU’s due to Dorothy Dunn

18-Leader Training Pick Up @ Extension Office
25-Extension Office CLOSED
25-Leadership Retreat Extra Night @ TTU
26-28-Leadership Retreat @ TTU
29-Newsletter will be mailed to club members
RULES for TAFCE Creative Writing Program

1. Must be written by a TAFCE DUES PAYING MEMBER WHO IS NOT A PROFESSIONAL WRITER. (This means that he/she does not receive compensation for their articles.)
2. Entries must not exceed 1,000 words. **(No Illustrations allowed. Entry will be disqualified if this rule is not followed)**
3. Entries must be legibly handwritten in black ink or typed with black ink in a font size of 12 or 14 on white paper.
4. Include writer’s name, address, phone number, county, region and category on a cover sheet. On the last page, include your name, county and region in small letters.
5. Deadline for submitting entries is at the end of this form.
6. Those judged first and second place in each category in the region would be sent to the state for competition and compiled in a booklet. The state will award to first place winners in each category $10.00 and a booklet. A booklet will be awarded to second and third place winners in each category.
7. Entries will not be returned.

CATEGORIES
1. Poetry: any style
2. Essays: any subject or person
3. Short Stories
4. Children’s Stories: **(No Illustrations to be submitted)**
5. Feature Article/News Article: can be club report publication. Only original article will be accepted (no copies). Cut out NAME and DATE of publication and send with article.
6. Miscellaneous: any entry that does not fit into above categories.

TAFCE Members May Submit Entries in Any or All Categories

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<th>Scoring Criteria</th>
<th>Points</th>
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<td><strong>Introduction:</strong> Gets attention, indicates direction, etc. Well organized</td>
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<td><strong>Body:</strong> Well organized</td>
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<td><strong>Conclusion:</strong> Ends with a purpose, summarizes, etc.</td>
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<td><strong>Creativity / Originality</strong></td>
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<td><strong>Results Effect on the reader</strong></td>
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<td><strong>TOTAL</strong></td>
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Region Due Date: ________________ To Region Chairperson Eileen Horton
(Revised November 2010)
CERTIFIED VOLUNTEER UNITS

This is your record of volunteer time. Keep your records for future documentations of your volunteer experiences. **Make additional copies of this form as needed.**

**Certified Volunteer Units** are used to recognize individuals preparing for and completing volunteer work within FCE and the community. You can count telephone and travel time if it relates to your volunteer project. Any volunteer acts count except those for immediate family. (Example: meals for shut-ins, church work, hospital and nursing homes, charitable or non-profit organizations, etc.)

When you have completed 500 hours of volunteer service, you will receive a Certificate of Recognition from TAFCE. Five hundred (500) hours of volunteer time equals 50 CVUs. Each additional 500 hours will earn a seal to be affixed to the certificate, a maximum of 4 seals per certificate. **The maximum time span for turning in unreported hours is three (3) years.**

Keeping a record of CVU hours can help you in many ways. A record of your volunteer time can help you:

* Prepare for more responsible leadership and/or volunteer positions with FCE and/or other organizations.

* Seek paid employment. Properly documented volunteer work can be listed on a job application.

* Seek elective office. Community involvement and public service are important qualifications for elective offices.

* Qualify for awards and recognition. Honor and award applications usually ask for a listing of volunteer service.

* Qualify for scholarships. Volunteer service verifies the scope of your interests and background.

* To help you grow personally. Volunteering can be fun and personally rewarding. Serving others can be a life-changing experience.

To receive your certificate and/or seal (s), complete the Volunteer Service Summary Sheet. **Turn in CVUs in 500 hour increments only, Not to Exceed 2,000 Hours per year unless Documentation is Presented to Verify Excess. Odd hours will be discarded!** Send only the Volunteer Service Summary to your county or Region Vice-president of Public Policy. It will then be forwarded to the State Vice-president of Public Policy. **Check with your Region Vice-President of Public Policy for the deadline in your Region. It is very important that you adhere to these deadlines.** Keep your personal records for reference and documentation.

Revised 2011
CERTIFIED VOLUNTEER UNITS
Volunteer Service Summary

Name ______________________ County__________ Region __________

City _________________________ State _______ Zip ___________

Date Submitted for Recognition:______________________________

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<tr>
<th>Date of Volunteer Activity</th>
<th>Type of Volunteer Activity</th>
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TOTAL HOURS: __________
TOTAL PEOPLE REACHED: __________

County Due Date: ______________ Region Due Date: ___

State Date

[The Total Hours must be submitted in 500-hour increments (i.e. 500, 1000, 1500, not to exceed 2000 per year)]

County Due Date: ______________
Region Date: June 1st
State Due Date: July 1st
to Region VP of Public Policy
to State VP of Public Policy

Revised 2011
**CERTIFIED VOLUNTEER UNITS**

**Personal CVU Log**

Name ___________________________________________ County: _______________________
Address __________________________________________ Phone: _______________________
City __________________________________________________________________ State _____ Zip __________

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Please check the guidelines when reporting volunteer hours to make sure you report them correctly.

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~ DO NOT TURN THIS SHEET IN ~

Keep this copy for your file; transfer total hours to the "CVU Volunteer Service Summary."
## June 2015

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**June Reminders**

- 12-50 Year Member Application due to Bernie Kane
- 15-Leader Training Pick Up @ Extension Office
TAFCE
50 YEAR MEMBER APPLICATION FOR CERTIFICATE

NAME: ________________________________________________________
(print or type EXACTLY as you want it to appear on certificate)

ADDRESS: ____________________________________________________________

CITY: ______________________ STATE: _____ ZIP: ______

Contact Name________________________ Phone: __________________________

REGION: ________________________ COUNTY: ________________

CLUB: ___________________________

YEARS OF MEMBERSHIP: __________ YEAR FIRST JOINED: ______

HIGHLIGHTS OF MEMBERSHIP: _______________________________________
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SIGNATURE __________________________

County Due Date: __________ Counties send directly to State Chairperson by July 1st)

(Revised 2011)
July 2015

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July Reminders

1-Craft Day Information Available from Extension Office
10-Regional Officer Nominations due to Region VP of Programs
10-Kate Bagnal Scholarship applications due to Region VP of Programs
16-Board Members Meeting, 9am, Extension Office
23-County Council Meeting, 9am, Gentry Building
23-27-NAFCE Conference, St. Louis, Missouri
31-Membership List & dues due to Lawana Walker
31-Membership List due to Diane Marsh @ Extension Office
31-Newsletter Information due to Shelly sbarnes@utk.edu
TENNESSEE ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION
CENTRAL REGION TAFCE CREDENTIAL FORM

NAME__________________________________________________________

ADDRESS________________________________________________________________________
____________________________________________________________________________

PHONE NUMBER__________________________COUNTY___________________________

PERSON LISTED ABOVE IS: REGION____________________________

________County Council President

________Approved Alternate Voting Delegate

________Central Region Board Member

THE PERSON LISTED ABOVE IS THE OFFICIAL VOTING DELEGATE FOR:

__________________________________________COUNTY FOR THE CENTRAL REGION TAFCE

ANNUAL MEETING ON: SEPTEMBER 11, 2014

Signed____________________________________________________________

(County Council President or other officer)

Date: _____________________________________________________________________

SEND CREDENTIAL FORM TO THE CENTRAL REGION TREASURER BY AUGUST 15, 2015
CENTRAL REGION TREASURER
CENTRAL REGION OFFICERS NOMINATION FORM

Name:_________________________________________County:_______________________

Address:____________________________________________________________________

Phone: ___________________________E-Mail Address:______________________________

fce Club Member: Yes _________Number of Years: ______________________________

Offices Held: Local____________________________________________________________

County:___________________________________________________________

Region: _____________________________________________________________

State: ________________________________________________________________

fce Club Committees served on: ________________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

fce Awards and Recognition: ____________________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

Community Involvement: (Example: church, civic, school, etc.)________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

fce Leadership experiences and examples of positive participation in Community affairs:
(Example: fairs, charity, drives, etc.)______________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

(fce member’s name) __________________is nominated by __________________for (office)

_______________________________________for one term.

If elected to a Region Office, I will carry out all duties to the best of my ability.

Date:

________________________________Signature:____________________________________

(If additional space is needed, attach plain sheet of paper).

DEADLINE: POSTMARKED NO LATER THAN: JULY 11 OF CURRENT YEAR

TO: Central Region Vice President for Programs
KATE BAGNAL BOOK SCHOLARSHIP GUIDELINES

Central Region of Tennessee Association for Family and Community Education is offering a $500 book scholarship to one fce member who desires to further his/her education. To apply, the following criteria must be met:

1. Applicant must be an active fce member who is serving or has served local, county region, or state organization, and desires to further his/her education.

2. Applicant should be enrolled for a degree program or vocational certificate.

3. Applicant must maintain passing grades.

4. If applicant has been enrolled in college previously, a copy of the college transcript should also accompany the application.

5. Applicant must be willing to be interviewed by the scholarship committee, if they so desire.

The scholarship recipient will be paid $500 to be used for the purchase of books for enrolled classes. The scholarship committee must be notified of any change that would make you ineligible for the scholarship. If recipient should drop out of school without valid reason, the scholarship must be repaid. A recipient may reapply, however, but must have maintained a 2.5 G.P.A. to be eligible.

The recipient would receive the money in December, between the Fall and Spring semesters.

IN ORDER TO APPLY YOU MUST FILL OUT THE ATTACHED APPLICATION AND SEND IT ALONG WITH A COPY OF YOUR TRANSCRIPTS TO THE CENTRAL REGION VICE PRESIDENT FOR PROGRAMS.

DEADLINE TO APPLY: POSTMARKED BY JULY 11 OF CURRENT YEAR.
KATE BAGNAL BOOK SCHOLARSHIP APPLICATION

Name of Applicant: ________________________________________________________________

First Middle Last

Address: ________________________________________________________________

Street City State Zip

Telephone No. ____________________________ County ____________________________

High School ________________________________________________________________

Street City State Zip

Year of Graduation __________________________________________________________

College Choice ______________________________________________________________

Street City State Zip

Date of Birth: ____________ Number in family living in your home____________________

Marital Status ____________ Ages of dependent children (if any)____________________

Work Activities: Are you presently employed? ______________________________________

Where: ______________________________________________________________________

What type of work and how many hours per week? ________________________________

FCE Activities

How many years as a member? ____________________________ Where____________________

List offices held and/or Program of Work chairman in TAFCE:

Local club ________________________________________________________________

County ________________________________________________________________

Region ________________________________________________________________

State ________________________________________________________________

Are you currently enrolled in a college or vocational school? ______________________

If so, Where? ____________________________ No. of hours completed__________________

____________________________________________________________________________
KATE BAGNAL BOOK SCHOLARSHIP APPLICATION (Continued)

PLEASE ATTACH:

1. A one page essay describing in your own words and handwriting why you want to receive this scholarship and “where I see myself five (5) years into the future?”

2. A copy of college transcript if you were previously enrolled in a college or vocational school.

Signature of Applicant: __________________________

Date: __________________________

APPLICATIONS FOR THIS SCHOLARSHIP MUST BE POSTMARKED BY JULY 11 OF CURRENT YEAR.

APPLICATION AND COPY OF TRANSCRIPTS SHOULD BE SENT TO:
CENTRAL REGION VICE PRESIDENT FOR PROGRAMS.

Page 2 of 2
### August 2015

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#### August Reminders
- 3-Leader Training Pick Up @ Extension Office
- 8-Non-Perishable Entries Due @ Fair
- 13-Perishable Entries Due @ Fair
- 14-22-Wilson County Fair
- 23-Pick Up Entries @ Fair
- 25-26-FCL Training in Lebanon
# TAFCE Cultural Arts Exhibits Categories

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
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<tbody>
<tr>
<td>1. BASKETRY</td>
<td>Any Material</td>
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<tr>
<td>2. BEADWORK</td>
<td>Jewelry, clothing, any other</td>
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<td>3. CERAMICS</td>
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<td>4. CHAIRS &amp; STOOLS</td>
<td>Woven or caned</td>
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<td>5. CROCHET</td>
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<tr>
<td>6. CROSS-STITCH—Counted</td>
<td>Not machine cross stitch (see Cat. #11)</td>
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<tr>
<td>7. CROSS-STITCH—Other</td>
<td>Not machine cross stitch (see Cat. #11)</td>
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<tr>
<td>8. DECORATIVE PAINTING</td>
<td>Tole, china painting, textile painting, stenciling, any other</td>
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<td>9. DOLLS</td>
<td>Any kind, No kits</td>
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<tr>
<td>10. EMBROIDERY—Hand</td>
<td>All types including Brazilian, ribbon, crewel (all hand work)</td>
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<tr>
<td>11. MACHINE EMBROIDERY</td>
<td>All including machine cross-stitch</td>
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<td>12. FINE ART PAINTING—Oil</td>
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<td>13. FINE ART PAINTING—Watercolor</td>
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<tr>
<td>14. FINE ART PAINTING—Pastels &amp; Acrylics</td>
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<td>15. FINE ART PAINTING—Drawings &amp; Charcoal</td>
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<td>16. HANDCRAFTED TOY</td>
<td>Any material</td>
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<td>17. HAND STITCHING</td>
<td>Other; hardanger, cutwork, smocking, applique</td>
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<td>18. HOLIDAY DECORATION</td>
<td>Any season</td>
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<td>19. KNITTING—Hand</td>
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<td>20. KNITTING—Machine</td>
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<td>21. NEEDLEPOINT</td>
<td>Any type Canvas</td>
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<td>22. PHOTOGRAPHY—Color</td>
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<td>23. PHOTOGRAPHY—Black &amp; White</td>
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<tr>
<td>24. POTTERY</td>
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<tr>
<td>25. QUILTS—Baby &amp; Lap</td>
<td>All work of member</td>
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<tr>
<td>26. QUILTS—Hand-Pieced &amp; Hand quilted</td>
<td>All work of member</td>
</tr>
<tr>
<td>27. QUILTS—Machine Pieced &amp; Hand Quilted</td>
<td>All work of member</td>
</tr>
<tr>
<td>28. QUILTS—Hand Pieced &amp; Machine Quilted</td>
<td>All work of member</td>
</tr>
<tr>
<td>29. QUILTS—Machine Pieced &amp; Machine Quilted</td>
<td>All work of member</td>
</tr>
<tr>
<td>30. QUILTS—Hand or Machine Pieced &amp; Professionally Quilted</td>
<td>All work of member EXCEPT quilting may be done by another fce member or non-member; paid or free</td>
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<tr>
<td>31. QUILTS—Cathedral Window &amp; Applique’</td>
<td>All work of member</td>
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<tr>
<td>32. QUILTS/ Specialty—Embroidered</td>
<td>All work of member</td>
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<tr>
<td>33. QUILTED—Other—Pillows</td>
<td>All work of member</td>
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<tr>
<td>34. QUILTED—Other—Wall Hanging</td>
<td>All work of member</td>
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<tr>
<td>35 QUILTED—All OTHER includes clothing, pot holders, placemats and rag-time quilt</td>
<td>All work of member; includes clothing, pot holders, placemats &amp; rag-time quilts</td>
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<tr>
<td>36. RUG MAKING</td>
<td>Any type</td>
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<td>37. SCULPTURE</td>
<td>Any medium</td>
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<td>38. STAINED GLASS</td>
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<td>39. TATTING</td>
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<td>40. WEAVING—Hand</td>
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<td>41. WEAVING—Loom</td>
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<td>42. WOOD CARVING</td>
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Effective January 2014
TAFCE
Rules for Cultural Arts

- All first and second place winners from each Region may be exhibited. Two entries per category. **NO substitutions.**
- An individual may enter only **one item** per category.
- Articles **must** be **entirely** the work of the TAFCE member **EXCEPT** for Category #30. The art or craft must have been completed during the past year (since the last conference).
- No doll kits or pre-printed (“cheater”) quilts will be accepted.
- All farmable items must be framed.
- Each member is responsible for arranging transportation for exhibits to and from the State conference site.
- Each Region must provide its own materials required to exhibit articles. Tape and nails cannot be used on walls. If items are best displayed hung, please provide a means of hanging.
- Entries will be exhibited by category.
- A “Viewer’s Choice” award by popular vote will be presented.
- A list of Region winners should be sent to the State chair as soon as chosen.
- The Tennessee Association for Family and Community Education (TAFCE), its officers or members, or the University of Tennessee Extension staff will **not** be responsible for any lost, misplaced or damaged items. We do not anticipate any misfortunes, but this disclaimer must be clearly understood by all exhibitors.
- All exhibitors must be TAFCE members in good standing.

Effective: January 2014
The information on this form is used to assist with preplanning for the Fashion Revue. IT IS IMPORTANT TO COMPLETE ALL SECTIONS and return by the date required.

Name: __________________________ County: __________________ Region: Central

Address: ___________________________________________________ Phone: ______________________

Category: ______________________ fce Club: ______________________

What did you learn making this outfit?____________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

List interesting, humorous or educational experiences you had in creating, wearing or finding this outfit or accessory: ______________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Sewn outfit or accessories:
PATTERN NUMBER __________________

Cost of fabric, pattern, etc.: $________

Estimated cost if purchased ready-made $________

Estimated Savings: $________

Purchased outfit/accessories (new/used):
Cost: $________

Estimated “original” cost: $________

Estimated Savings: $________

Write a suggested script for your outfit. Describe the fashion details of your outfit. Refer to the description on the pattern envelope. Be informative, but keep the description lively and fun by using active words:____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

At the regional fashion revue, all entries in categories 1-9 should be turned in at registration on a hanger. Do not wear these garments.

DUE: by AUGUST 11, 2014 to Anne Waggoner, 22 Stewart Hollow Lane, Elmwood, TN 38560, 615-897-2767
TAFCE FASHION REVUE

First place winners in each category are due (see below) to the Education Chair for competition and judging. All entries must be worn by the FCE member who made or purchased the item(s) unless otherwise stated in the guidelines.

CATEGORIES

**Constructed Items**
1. Suit, dressy ensemble, or better dress
2. Jacket, blazer or coat
3. Casual and active wear
4. Children’s casual and better wear (ages 12 or under)
5. Teen’s casual and better wear (ages 13 - 18)
6. Sewing for an adult (over 18)
7. Recycled garment (utilizing used materials)
8. Wardrobe accessory (belt; tote bag; handbag; scarf; vest; hat; etc.)
9. Decorative Sweat wear (sweatshirt; sweatshirt jacket, etc.)

**Purchased Items**
10. My Best Fashion Purchase: Casual Wear

GUIDELINES

**Sewing Skills**
1. The participant MUST be a TAFCE member in good standing.
2. The garment must have been made within the last year.
3. The garment must be modeled by the person who made it. All work to be entirely that of the participant. *Exceptions: Children’s, Teen’s, and Sewing for an Adult categories.*
4. The garments in the children’s category (4) must be made by a TAFCE member and modeled by a child not over 12 years old, or carried on a hanger by the TAFCE member.
5. The garments in the teen’s category (5) must be made by a TAFCE member and modeled by a teen 13 -18 years of age, or carried on a hanger by the TAFCE member.
6. The garments in the sewing for an adult category (6) must be made by a TAFCE member and modeled by the adult (18 or older), or carried on a hanger by the TAFCE member.
7. The judges are encouraged to use these criteria for judging:
   a) Construction
   b) Fit
   c) Suitability of fabrics, using the 4-H score card

**Buying Skills**
1. The participant MUST be a TAFCE member in good standing.
2. The garment must have been purchased within the last year.
3. The garment must be modeled by the person who purchased it.
4. The judges are encouraged to use these criteria for judging:
   a) Construction
   b) Fit
   c) Suitability of fabric
   d) Quality of fabric, using 4-H score card, where applicable.

Region Due Date: August 11

Revised August 2009  Effective as State Program: 2006

TAFCE Fashion Revue
STATE OFFICER NOMINATION FORM

NAME__________________________________COUNTY____________________

ADDRESS__________________________________________________________________________

__________________________________PHONE NUMBER__________________

FCE CLUB MEMBER_______________________NO. OF YEARS________________

OFFICES HELD IN CLUB_______________________________________________

COUNTY______________________________________________________________

REGION______________________________________________________________

STATE_______________________________________________________________

NATIONAL___________________________________________________________

FCE COMMITTEES SERVED ON______________________________________________

_______________________________________________________________________

FCE AWARDS & RECOGNITIONS______________________________________________

_______________________________________________________________________

COMMUNITY INVOLVEMENT (Example: Church, Civic, School)____________________

_______________________________________________________________________

_______________________________________________________________________

FCE LEADERSHIP EXPERIENCE & EXAMPLES OF POSITIVE PARTICIPATION IN
COMMUNITY AFFAIRS (Example: Fairs, Charity Drives, etc.)____________________

_______________________________________________________________________

_______________________________________________________________________

________________________FROM ______________REGION IS NOMINATED FOR
FCE member name

________________________________________FOR ONE TERM.

State Office

NOMINATED BY:___________________________DATE____________________

Signature

IF ELECTED TO A STATE OFFICE, I WILL CARRY OUT ALL DUTIES TO THE BEST OF
MY ABILITY.

SIGNATURE:___________________________DATE____________________

(If additional space is needed, attach plain sheet(s) of paper with information.)

RETURN TO THE STATE VICE PRESIDENT FOR PROGRAMS:

DEADLINE—POSTMARKED BY AUGUST 1st.
## September 2015

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**September Reminders**

- 4-Newsletter will be mailed to club members
- 7-Extension Office CLOSED
- 10-Central Region Annual Meeting in Murfreesboro, TN
- 15-Leader Training, 10am, Extension Office
- 30-Picnic, Fiddlers Grove Pavilion, 4-6pm

Character Counts! Contest Begins
Dear State President and Essay & Art Contest Chairman:

National FCE members nationwide present an annual contest for all 4th grade students in public, private, and home schools. National FCE's Essay & Artwork Contest promotes FCE's literacy programs, CHARACTER COUNTS! and community involvement. The purpose of the 2014 contest is to encourage students to understand and practice RESPONSIBILITY, one of the Six Pillars of Character. The contest encourages students to strive for excellence and creativity in reading, writing, and drawing skills.

TIME LINE:

1. COUNTY LEVEL
   ▶ The contest will start at the county level.
   ▶ The contest runs September 1 through January 31.
   ▶ Each county is responsible for notifying its local schools, library or other network that would have access to publicizing the contest to eligible 4th grade students. Please note the requirement for completing the essay and artwork during class time has been removed from the guidelines to allow for greater access to 4th grade students. It is suggested that the principal of each school be contacted and asked for approval prior to contacting individual teachers.
   ▶ Sign and complete the information for the 4th grade teachers. Make a copy for each teacher you visit or contact.
   ▶ If you choose to inform them of the local and state awards, typo an additional paper stating what the awards are.
   ▶ Retired teachers are a good source for judging the entries. Each judge should receive a letter stating the contest guidelines and a judging sheet. This will ensure that judges will use the same criteria on all levels.
   ▶ County level judging begins February 1, 2014. Local groups and counties may provide prizes and recognition to local and county winners. County prizes and awards should not exceed state and national awards.
   ▶ Obtain a permission slip from the county winner. Send this form with the essay/artwork.
   ▶ Each county should forward the original copies of their first place winner to the State FCE Essay & Artwork Chairperson by March 1.
2. STATE LEVEL
   - State FCE Associations will judge the winning entries from the counties/parishes in their state. Retired teachers are a good source for judging the entries. Please use judging guidelines and judging sheet included in this packet. This will ensure that judges from all states will use the same criteria for all levels.
   - State level judging begins March 1
   - State FCE Associations provide prizes and recognition to the state winners. State prizes should not exceed national awards.
   - Send the permission slip and the original copy of the first place winner for each state to the National FCE Headquarters postmarked by April 15
   - Please mail the winning entry in a 9" x 10.5" manila envelope to avoid folding the artwork and essay.

3. NATIONAL LEVEL
   - The same judging criteria of grammar/punctuation/sentence structure, creativity/content, vocabulary and presentation are used on all levels.
   - The National 1st, 2nd and 3rd place winners of the 2015 Essay and Artwork Contest will be announced at the National FCE Annual 2015 Conference.
   - The National 1st, 2nd and 3rd place winners receive savings bonds of $500, $250 and $100 respectively.
   - The National 1st, 2nd and 3rd place winners’ entries will be recognized on the National FCE Web site, with approval.

CONTEST GUIDELINES:

1. Any 4th grade level student in a public, private or home school is eligible.
2. Entries are to include a short story and a hand-drawn picture. Use a #2 lead pencil for both. Do not color the picture.
   * Story and picture should reflect the characteristic RESPONSIBILITY.
   * For drawings, use unlined, white paper approximately 8.5" x 11".
   * For essays, use lined, white paper approximately 8.5" x 11". The essay should be 50-100 words.
3. Students should write their name, his or her teacher’s name and the name of the school on the back of the picture and the bottom of the essay.

Thank you for your time and effort in helping make this a successful National Family & Community Education Project in Literacy!
October 2015

1-Club officers due to Extension Office
5-Leader Training Pick Up @ Extension Office
6-CRAFT Day, 10am to 2pm, East/West Building
15-Board Members Meeting, 9am, Extension Office
22-County Council Meeting, 9am, Gentry Building
30-Newsletter Information Due to Shelly Barnes sbarnes@utk.edu
November 2015

November Reminders
7-Wilson County fce Bazaar
8-11-TAFCE Conference, Clarksville, TN
13-Newsletter will be Mailed to Club Members
26-27-Extension Office CLOSED
# December 2015

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**December Reminders**

- 1– Leader Training Pick Up @ Extension Office
- 4–Service Project Due to Extension Office
- 21-25–Extension Office CLOSED