Tennessee Association of Family & Community Education

Creative Writing Program

RULES

1. Must be written by a TAFCE DUES PAYING MEMBER WHO IS NOT A PROFESSIONAL WRITER. (This means that he/she does not receive compensation for their articles.)

2. Entries must not exceed 1,000 words.

3. Entries must be legibly handwritten in black ink or typed with black ink in a font size of 12 or more on white paper.

4. Include writer’s name, address, phone number, county, region and category on a cover sheet. On the last page, include your name, county and region in small letters.

5. Deadline for submitting entries is at the end of this form.

6. Those judged first place and second place in each category in the region will be sent to the state for competition. The state will award to first place winners in each category $10.00 and a booklet. A booklet will be awarded to second and third place winners in each category.

7. Entries will not be returned.

Please send entries to:
VP for Programs
1354 Pickle Rd.
Petersburg, TN. 37144
(931) 276-2346
Creative Writing Program (continued)

CATEGORIES

1. Poetry: any style

2. Essays: any subject or person

3. Short Stories

4. Children’s Stories

5. Feature Article/News Article: can be club report publication. Only original article will be accepted (no copies). Cut out NAME and DATE of publication and send with article.

6. Miscellaneous: any entry that does not fit into above categories.

TAFCE Members May Submit Entries In Any Or All Categories

<table>
<thead>
<tr>
<th>Scoring Criteria</th>
<th>Points</th>
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<tbody>
<tr>
<td><strong>Organization</strong></td>
<td></td>
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<tr>
<td>Introduction: Gets attention, indicates direction, etc.</td>
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<tr>
<td>Body: Well organized</td>
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<tr>
<td>Conclusion: Ends with a purpose, summarizes, etc.</td>
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<tr>
<td><strong>Creativity / Originality</strong></td>
<td>50</td>
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<tr>
<td><strong>Results</strong></td>
<td>30</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td>100</td>
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</tbody>
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(Revised November 2007)

County Due Date: ____________ Region Due Date: ____________ State Due Date: ____________
To Region Chairperson
To State Chairperson