



4-H Newsletter

November 2020



UT Extension Smith County
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COUNTY PUBLIC SPEAKING CONTEST

Congratulations to all who participated in your club's public speaking contest! All 1st and 2nd place winners are invited to compete in the county contest. Mark your calendars for:

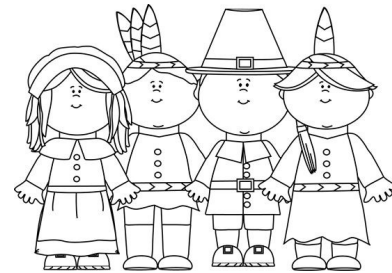
Monday December 7th (4th & 6th grades)

OR Tuesday December 8th (5th & 7th-12th grades)

**5:00 p.m. Registration | Contest at 5:30 p.m.
Smith County Middle School**

You *must* register for the county contest! To register, please call the 4-H Office at 615-735-2900 by **December 3rd.**

If you are interested in participating in Horse Bowl or Hippology, please call the office at 615-735-2900 to register. We will start practicing in December!



Important Upcoming Dates

- November 15-21 - Agriculture Literacy Week
- November 19 - Community Club Meeting
- December - NO Club Meetings
- December 7 & 8 - County Public Speaking Contest
- December 15 - Line & Design Virtual Project Group
- December 17 - First Hippology Practice
- December 17 - Community Club Meeting
- January Club Meetings - Poster Contest
- January 14 - Central Region Hog Show
- January 15-16 - State Hog Show
- January 23- Horse Bowl/Hippology Regional Contest

Love crafting? Sign up for our Line and Design Virtual Project Group Meeting for a Christmas Craft. Register by December 7th to get the Zoom link and pick up your crafting kit.

♦ **December 15th @ 4:00 p.m.**
via Zoom



SERVICE PROJECTS

"Only a life lived for others is a life worthwhile."
Albert Einstein

Encourage and support your club in completing at least one service "helping others" project this school year. To report what your club did, simply fill out the service learning report and send to the 4-H Office. This report can be found in your officers' folders or teacher's notebook online. We will highlight different clubs' service projects in each newsletter.

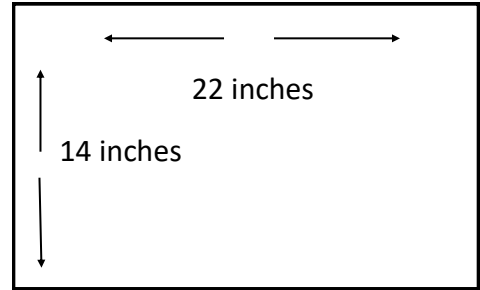


4-H Poster Contest

1. This year, 4-H members may submit either a traditional poster **or** a digital poster.

2. Posters **must be horizontal** only.

3. Posters must be 14 x 22 inches.
Digital posters must be submitted as a PDF.



4. On the back of your poster be sure to include:
 Name Age Address
 Grade School Teacher's Name

5. 4-H is to be the topic/theme of the poster.

6. Well-known cartoon figures such as SpongeBob, Charlie Brown, etc. cannot be used because of copyrighting.

7. Three dimensional objects or materials which **extend 1/8-inch** or more above the poster may not be used.

8. If the 4-H Emblem is used on the poster, do not place text or other images over or on top of it.

9. **NO GLITTER may be used on posters!** If it has glitter, it cannot go on to the county or state contest.

SCORING GUIDELINES

● INFORMATION GIVEN AND IDEAS EXPRESSED.....50 points

- | | |
|----------------|-----------|
| 1. Theme | 25 points |
| 2. Simplicity | 10 points |
| 3. Originality | 15 points |

● ART, DESIGN, LETTERING.....40 points

- | | |
|-------------------------------------|-----------|
| 1. Pleasing composition, attractive | 10 points |
| 2. Dynamic, eye-catching, original | 10 points |
| 3. Neat, easy-to-read lettering | 10 points |
| 4. Use of color | 10 points |

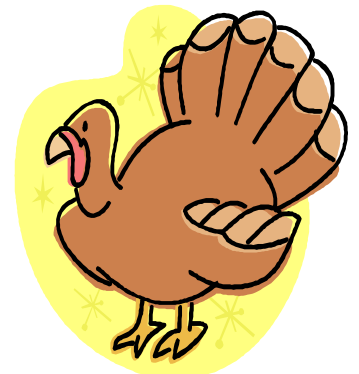


● CONSTRUCTION.....10 points

- | | |
|---|----------|
| 1. Materials: Texture, shape, size | 5 points |
| 2. Durable enough to withstand shipping | 5 points |

Winners

Three county winners will be entered in the state poster contest. The state competition will be held in March during 4-H Congress. All state-level entries will be displayed during 4-H Congress.



More Information?

Contact Katie Martin at kclark54@utk.edu or 615-735-2900.