



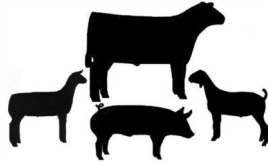
# 4-H Newsletter



## MARCH 2020

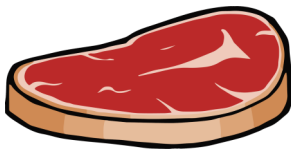
### What's Coming Up?

Livestock Expo  
Events



Cloverbowl

Wildlife Judging



Outdoor Meat  
Cookery

Poultry Judging



Want to participate? Call us at 735-2900!

June Dairy Month



The Art of Dairy

Want another chance to enter a poster contest? Create a June Dairy Month Poster with the theme "The Art of Dairy" and

turn it in to the Extension Office by April 3rd. County winner will receive a t-shirt, while the state winner receives \$400! Call 615-735-2900 with any questions.

Web site: <http://smith.tennessee.edu>  
Phone: 735-2900 or 735-3077  
Email: [kclark54@utk.edu](mailto:kclark54@utk.edu)

### February Service Projects

**Has YOUR 4-H Club completed a service project yet?**

If not, help your officers and teacher organize one to benefit your school, community, neighborhood or environment. Of the **35** Smith County 4-H Clubs only 17 have completed and returned the service project report form!

**April 3rd** is the deadline for service project report forms.

**#TeamCoben** - Smith, Dill, and Woodard clubs at UHS made positive posters to send off one of their peers who was going on a trip with the Make A Wish Foundation.

**Canned Food Drive** – Mrs. Miller’s 6th grade class and Mrs. Hix’s 5th grade class at GES participated in a canned food drive to help people in our local community.

**Pennies for Pets** - Mrs. Powell 4th grade club at CES collected money for the Smith County Animal Clinic for the treatment of stray or injured animals living in unfortunate situations.

**The following clubs ALL earned 120 points (or more) in their February Club Meetings:**

Homeschool Club

Inyart 4th U.H.S.  
Craighead 4th, D.E.S.  
Hicks 5th, S.C.M.S.

Grisham 6th, G.E.S.  
Smith 5th, U.H.S.

As a reminder, our Demonstrations (4th-5th) and Project Exhibits (6th-8th) were judged on the classroom and county level in clubs last month.

Winners will be announced in clubs this month for each project. Winners must notify 4-H office if they plan to attend the sub-regional contest!

UT Extension Smith County  
125 Gordonsville Hwy., Suite 300  
Carthage, TN 37030

## SUMMER CAMP SCHEDULE

Camp sign-ups will begin on April 3rd and will be taken on a first come-first serve basis until the **May 8th** deadline. Office hours are 8:00 - 4:00.

- **June 1-5: Junior Camp** - Grades 4-6  
Cost: \$310 includes transportation.

### Camp Scholarships are available!

Partial scholarships are available for our Junior Camp. Please visit our website or stop by the office to apply before April 30th.

## SPECIALTY CAMPS

*Please note that each of following camps have different costs and deadlines.*

- **May 25-29: Jr High Adventure Camp** - Grades 7 & 8 Cost: \$325 + transportation  
**Registration due May 11th.**
- **May 29-31: FCS Behind the Scenes** (Grades 9-12) - Savannah, GA. Cost \$300 + transportation. Campers experience tours and workshops while learning about interior design and architecture.
- **June 9-12: Junior High Academic Conference** (Grades 6-8) - UT, Knoxville. Cost: \$75 Delegates are selected on basis of application and attend on partial scholarships.  
**Application forms are due March 27th.**
- **June 29 - July 2: Electric Camp** (Grades 6-7) UT, Knoxville. - \$290. *Registration deadline May 1st. Scholarships available.* The camp features learning centers using hands-on activities that allow 4-H members to learn by doing.
- **July 7-9: Culinary Camp** (Grades 6-8), Cookeville. Cost \$150 + transportation. Campers will learn how to make fresh pasta and classic sauces as they “La Vita Italiana!”  
**Registration deadline April 13th.**
- **October 1-4: Target SMART Camp** (Grades 5-9) - Columbia. Cost \$300 + transportation. At camp youth learn appropriate skills to succeed in a variety of shooting sports and related areas. Programs emphasize safety, correct form and responsible use.

## OUTSTANDING SECRETARY

All 4-H club secretaries are encouraged to turn in their secretary's notes to the **extension office** no later than **April 3rd**. Each book will be judged on neatness and accuracy of minutes. The winner from each division (Jr., Jr. High & Sr.) will be recognized.

## THE “GOLDEN CLOVER” AWARD

This award will be given to any 4-H member that has completed or participated in ALL four of the following requirements and completes the Individual Awards form, which can be found on our website. Forms are due to the **extension office** by **April 3rd**.

1. **Participated in each of the monthly contests** (speech, poster, demo./project board & trash to treasure/photo).
2. **Participated in at least one county event or contest.**
3. **Participated in at least one regional event or contest.**
4. **Participated in a community service project.**



## Upcoming Dates

- **March 19**.....Region Horse Judging Contest
- **April 1**.....Jr. High Portfolios Due
- **April 9**.....Region Meats and Livestock Judging
- **April 24-25**..... State Archery Jamboree
- **April TBA**.....Multi County Horse Show
- **April 29-May 10** ..... Spring Paper Clover at TSC
- **May 1** .....Senior High Portfolios Due
- **May 12**.....Area Achievement Day  
Hyder Burks Pavilion, Cookeville
- **May 14**.....Central Region Cloverbowl  
Hyder Burks Pavilion, Cookeville
- **May 18**.....Central Region Wildlife Judging Contest
- **June 4-6**.....Region Horse Show  
Miller, Murfreesboro
- **June 13**.....Region Sheep Show, Lebanon
- **June 15-20**..... State 4-H Horse Show, Shelbyville
- **June 28-July 4**.....Smith County Fair
- **July 7-8**.....Region Beef Show, Murfreesboro
- **July 8-10**.....State Beef Expo, Murfreesboro
- **July 14-16**.....State Sheep Expo, Lebanon
- **July 20-24**..... 4-H Roundup, Knoxville

*Happy St. Patrick's Day!*

Katie Martin  
Extension Agent  
Smith County

