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## The 4-H "GOLDEN EAGLE" Award

2019 - 2020 School Year

To receive this award you must do ALL of the following:

- ★ Be an active 4-H Club member in the 4th-12th grade.
- ★ Participate in at least ONE (1) county event.
- ★ Participate in EACH month's club activities:  
November: Public Speaking  
January: Posters  
February: Essay  
March: Baking or Photography Contest
- ★ **COMPLETE ONE** project book, or project activity sheet according to requirements, and turn in to your teacher, *(along with this form)* by April 1, 2020
- ★ Give at least ONE project demonstration during a club meeting this year.
- ★ Participate in at least ONE Club Community Service Learning Project.
- ★ Record ALL activities on back of this form during the year.
- ★ Turn in this form and your completed project book to your teacher by April 1, 2020

***YOUR REWARD*** will be personal satisfaction of a job well done, along with a Prize Package, that includes; **A Golden Eagle T-Shirt**, A coupon from **CHICK-FIL-A**, **ONE DAY** admission to **Anakeesta**, A coupon for **BEN & JERRY'S Ice Cream**, 24-hour plus ropes course unlimited package from **The ISLAND in Pigeon Forge** and a Certificate to be redeemed for a **ONE DAY** admission to **DOLLYWOOD**.

**Please PRINT the following information:**

Name \_\_\_\_\_ School \_\_\_\_\_

Homeroom Teacher's Name \_\_\_\_\_ Grade \_\_\_\_\_

**1. At the local club meeting, I have entered the following contest's:**

To qualify you must participate in EACH month's activities:

- November: \_\_\_\_\_ Speeches
- January: \_\_\_\_\_ Posters
- February: \_\_\_\_\_ Essay Contest
- March: \_\_\_\_\_ Baking or Photography Contest

**2. I attended the following County Events:**

To qualify you must participate in at least **ONE** county event. 4-H county events include: county public speaking contest, officers workshop, speaking workshop, craft workshop, baking workshop, photography workshop, 4-H project group meeting, Jr. Master Gardener Meeting, or an approved county wide clean-up project. These and other approved events will be announced in 4-H newsletters.

**COUNTY-WIDE BAKING AND PHOTOGRAPHY CONTEST WILL NOT COUNT AS AN OUTSIDE EVENT!**

Name Event Attended \_\_\_\_\_

Date Attended \_\_\_\_\_

**3. Participation in 4-H Meetings:**

To qualify you must give at least ONE project demonstration or report from your project work, circle the month you participated:

November    January    February    March

Describe your demonstration/report \_\_\_\_\_

**4. I Participated in at least one Club Service Learning Project:    *I helped someone***

Service Learning Project:(What did you do to help others?) \_\_\_\_\_

What did you learn from the Service Project? \_\_\_\_\_

**5. My COMPLETED 4-H project is on the subject of:**

.....(For 4th Grade please write; Exploring 4-H)

*I have answered the above questions honestly. I also have received my teacher's signature, verifying my completion of the above activities.*

\_\_\_\_\_  
4-H Signature

\_\_\_\_\_  
Teacher Signature

**This form, along with your completed project book will be picked up by the 4-H staff on Tuesday, April 1, 2020**

**T-Shirt size in ADULT sizes(circle one):Small - Medium - Large - X-Large**