

## Special Thanks to Our Sponsors:

- University of Tennessee Extension—McMinn Co.
- Athens Stockyard
- McMinn County Livestock Association
- McMinn County Schools



Please send registration and fee to:

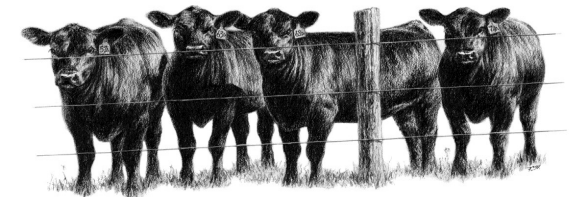
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Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.  
University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.  
UT Extension provides equal opportunities in programs and employment.

## 18th Annual

# McMinn County Beef College



**January 31, February 9,  
16, 23 and March 2, 7,  
2017**

**Times Are Listed Inside  
\*All Sessions Qualify For  
Advanced Master Beef**

**McMinn County Center For Educational  
Excellence**

**3 South Hill Street  
Athens, TN 37303**

## PROGRAM

### •Tuesday, January 31, 2017

\* 7:00 p.m.—9:00 p.m.

- Pasture, Hayfield, and Fence Row Weed Control

Dr. Neil Rhodes, UT Extension Weed Specialist

### •Thursday, February 9, 2017

\* 7:00 p.m.—9:00 p.m.

-Feeder Cattle Grading—Live Demo, Marketing Options

Tim Woods & Larry Mitchell, Extension Agents, UT Extension/McMinn and Meigs Counties

\*Session will be held at Athens Stockyard\*

### •Thursday, February 16, 2017

\* 7:00 p.m.—9:00 p.m.

-Pasture and Hay Field Renovation After a Drought

Dr. Gary Bates, Forage Specialist, UT Extension

### •Thursday, February 23, 2017

\* 7:00 p.m.—9:00 p.m.

-New Feed Calculators, Feed Supplements

Dr. Jason Smith, Beef Specialist, UT Extension

### \*Thursday, March 2, 2017

\* 7:00 p.m.—9:00 p.m.

-Market Outlook for 2017 and Beyond

Dr. Andrew Griffith, Marketing Specialist, UT Extension

### •Tuesday, March 7, 2017

-6:30 p.m.

-Graduation Day!

Western Sizzlin Steak House, Athens

**\*\*Note: First and Last Sessions This Year are on Tuesday\*\***

**\*All Sessions Qualify for Advanced Master Beef**

**\*\*ATTENTION\*\* DUE TO SIZE OF MEETING ROOM THE CLASS ENROLLMENT IS LIMITED TO THE FIRST 75 PEOPLE WHO REGISTER\*\***

**DEADLINE FOR REGISTRATION IS JANUARY 20, 2017.**

**Tuition is \$50.00 per person. This covers all expenses; including your notebook, handouts, refreshments, hat, and your graduation meal.**

## 2017 McMinn County Beef College Registration Form

Sign \_\_\_\_\_ participants up for the  
2017 McMinn County Beef College

Price	Total
\$50.00	_____

Method of Payment:

Check

Cash

Please make checks payable to: U.T. Extension

Name(s): \_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Please send registration and fee to:

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