



## 2020 Sequatchie Valley Master Beef Program

- PROGRAM SCHEDULE -

### MCCA Annual Meeting Announced

Mark your calendars! On Tuesday, January 28th at 5:00pm the Marion County Cattlemen's Association will have their annual meeting at the Jasper First Baptist church located at 108 West 3rd Street in Jasper, TN 37347. If you plan to attend, please call the Extension Office at 423-942-2656 to RSVP for the meeting by Friday, Jan. 24th. Richard Brown with Tennessee Livestock Producers is the speaker and the dinner will be catered by Jerome's Fine Swine in Whitwell.

Jan. 23rd	Industry Updates   <i>Charles Hord</i>	Marion Co. Extension Office
Feb. 13th	Farm Taxes, Records, & Legacy   <i>Allan Galloway</i>	Citizen's Tri-County Bank (Dunlap)
Mar. 20th	Forage Nutrition   <i>Matt Horseman</i>	Marion Co. Extension Office
April 23rd	Testing & Getting Results   <i>Jan Johnson</i>	Riverbend Farms (Dunlap)
May 21st	Low Stress Cattle Handling   <i>Kevin Thompson</i>	Diamond R Farms (Whitwell)
July 14th	Genetics   <i>Steve Harris</i>	City Hall Training Room (Dunlap)
Aug. 11th	End Product   <i>H&amp;P Meats</i> <b>(*1:00 p.m.)*</b>	H&P Meats (New Hope)
Sept. 3rd	Beef Quality Assurance   <i>Deist / Barker</i>	Marion Ext. Office / CTCB Dunlap
Sept. 10th	Forages   <i>Larry Moorehead</i>	Faith Angus Farms (Jasper)
Oct. 8th	Cost Share Programs   <i>J.C. Rains</i>	Mountain Valley Bank (Dunlap)
Nov. 10th	Health   <i>Lew Strickland</i>	Marion Co. Extension Office
Dec. 10th	Reproduction   <i>Wayne Key</i>	Citizen's Tri-County Bank (Dunlap)

**\*Must attend 7 different sessions of your choice to receive certificate\***  
 Times are from 5:30 p.m. — 8:00 p.m. CST unless stated differently



### Prepping for 2020 Taxes

It won't be too long until 2020 taxes are due and you may want to go ahead and get a jump on them I've listed two publications at the bottom that will be of benefit to you when you are filing taxes for your farm this year. The first is from the Dept. of Ag. & Resource Economics titled "D42 - Livestock Sales -Understanding Tax Impacts and the second is the IRS's 2019 Farmer's Tax Guide.

#1 <https://extension.tennessee.edu/publications/Documents/D42.pdf>

#2 <https://www.irs.gov/pub/irs-pdf/p225.pdf>



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February 20-22, 2020

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