GILES COUNTY Fairbook

July 29—August 3, 2019
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GOVERNING REGULATIONS for
4-H Educational Exhibits, Family and Community Educational Exhibits, Agricultural Exhibits

Please Read Carefully

GENERAL

1. Departments are open only to residents of Giles County unless notice is made under department regulate.
2. Only current year products, produced, owned, made, or grown by exhibitor may compete for premiums.
3. No ribbon will be awarded or premium paid on exhibit not listed in catalog.
4. All exhibits must be delivered to superintendent in charge of department on the fairgrounds at specified time in catalog. No exhibit will be received by mail, express, or freight.
5. Only one entry per person will be accepted in any one lot unless exception is made under department regulations. If there is no competition in any one lot, ribbon placement and premium paid will be based on the opinion of the judges as to merit of the entry.
6. All baked goods, (Class R), entered MUST be accompanied by a recipe.
7. All entries MUST have been made after August 18, 2018 and before July 29, 2019.
8. Entries must remain in place until the designated release time. Any entries picked up early will have premiums/ribbons forfeited.
9. All entries MUST be entered in person, made by the person.
10. Agricultural, Family & Community Education and Youth Exhibits will be released from 8am-4:30pm on Monday, August 5 unless otherwise stated under Department regulations. Any exhibits not picked up by 4:30pm on August 5 will become property of the Giles County Fair. Entries will not be moved to UT TSU Extension office.
11. All premiums will be paid on day of release or mailed within 30 days following the fair. Checks must be presented within 45 days after the fair or they cannot be honored.
12. The Pulaski Lions Club would appreciate your cooperation and assistance in abstaining from consuming any alcoholic beverage(s) in and around all exhibition areas at the Agri-Park. Official law enforcement officers will be on the grounds throughout the fair to help us insure an orderly, safe and enjoyable climate for all involved.
13. Any questions arising in connection with the Fair that are not covered under these rules and regulations will be passed to the Fair managers and/or Fair Board.

Giles Pride Booth

The Giles County Pride booth is for all items that do not fit into any other class or lot. These items will be displayed together in a special designated area. No premium or award will be offered. Items may be picked up on Monday, August 5 between 8am and 4:30pm.

*All Fair entries accepted Monday, July 29 from 1:00pm to 6:30pm, unless otherwise stated.*
*All Fair entries accepted Monday, July 29 from 1:00pm to 6:30pm, unless otherwise stated.*

**FAMILY AND COMMUNITY EDUCATION CLUB DEPARTMENT**

Family and Community Education Club Officers:

Debora Taber, President; Peggy Jones, Vice-President; Becky Thompson, Secretary; Charlene Budd, Treasurer

Extension Advisor: Myra C. Walker

**RULES:**

1. **All entries MUST be entered in person, made by the person.**

2. The Family and Community Education Club of Giles County, the Pulaski Lions Club, the Pulaski Garden Club, or UT TSU Extension are not responsible for articles exhibited in the fair.

3. When there is only one exhibit in any lot, placing will be made by the judge.

4. Exhibits may be entered by Giles County and any bordering county residents. Participants must be 19 years or older.

5. **ALL EXHIBITS MUST BE REMOVED MONDAY, August 5 BETWEEN 8am-4:30pm.** Any exhibitor removing items before above date is subject to forfeiture of all premiums.

6. All exhibits must be made or completed by exhibitor after August 18, 2019. **EXCEPTION:** Continual growing plants and Lot 38—professionally quilted category.

7. Only one article may be entered and exhibited per lot. **EXCEPTION:** CLASS K—The Flower Show.

8. **All entries can be made Monday, July 29, 2019 from 1:00-6:30 P.M. (includes perishable food items). FLOWERS AND PLANTS WILL BE ENTERED Tuesday, July 30 FROM 8:00-10:00 A.M.**

9. All exhibitors must have only one entry number which can be obtained from the Pulaski Lions Club.

10. **Premiums:** 1st-$10.00  2nd-$7.00  3rd-$5.00

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**The Pantry**

(Canning)

**Class A**

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation-USDA, UT Extension, and Ball Canning).

See: [http://nchfp.uga.edu](http://nchfp.uga.edu), [https://ag.tennessee.edu/fcs](https://ag.tennessee.edu/fcs), or [www.freshpreserving.com](http://www.freshpreserving.com)

Superintendents: Family and Community Education Club. The Pantry will be open for entries on Monday, July 29, 2019 from 1:00-6:30pm.

**RULES:**

1. Exhibits should be canned using researched tested food preservation recipes (sources listed above).

2. Use only standard canning jars.

3. Remove bands from jars.

4. Jars with rusty lids will not be eligible for judging.
Lot 1  Green Beans  Lot 27  Other Specialty Embroidery item (ribbon, Brazilian, crewel, etc.)
Lot 2  Tomatoes  Lot 28  Smocking
Lot 3  Sweet Pickles  CLASS F
Lot 4  Dill Pickles  HERITAGE SKILLS
Lot 5  Salsa  (No preprinted Quilts will be accepted. Entry items should be completed within last year.)
Lot 6  Fruit  Lot 29  Baskets
Lot 7  Applesauce  Lot 30  Quilts (Hand-made, all work of exhibitor)
Lot 8  Jam  Lot 31  Quilts (Machine-made, all work of exhibitor)
Lot 9  Preserves  Lot 32  Baby Quilt (baby theme)
Lot 10  Jellies  Lot 33  Other Quilted Items (ragtime quilts, place mats, wall hangings)
Lot 11  Chutney  Lot 34  Quilt top (hand/machine completed within last year)
Lot 12  Relish  Lot 35  Rugs (Hooked, braided, woven, or crochet)
Lot 13  Peas  Lot 36  Quilts (hand or machine pieced and professionally quilted; quilting may be done by another person, paid or free)
Lot 14  Corn  CLASS G
Lot 15  Misc.  HAND CRAFTED TOY (no kits)

CLASS B
RECYCLED ARTS
(Recycled items may be made of paper, plastic, metal, etc. ...)
Lot 16  Recycled Useful Item
Lot 17  Recycled Decorative Item
Lot 18  Water Color
Lot 19  Oil
Lot 20  Acrylic

CLASS C
PAINTINGS
(framed and ready to hang)
Lot 21  Knitting, hand
Lot 22  Tatting
Lot 23  Crocheting

CLASS D
FIBER ARTS
Lot 24  Counted Cross Stitch (no machine)
Lot 25  Embroidery (no machine)
Lot 26  Needle Point

CLASS E
HAND STITCHERY
Lot 27  Other Specialty Embroidery item (ribbon, Brazilian, crewel, etc.)
Lot 28  Smocking
CLASS F
HERITAGE SKILLS
(No preprinted Quilts will be accepted. Entry items should be completed within last year.)
Lot 29  Baskets
Lot 30  Quilts (Hand-made, all work of exhibitor)
Lot 31  Quilts (Machine-made, all work of exhibitor)
Lot 32  Baby Quilt (baby theme)
Lot 33  Other Quilted Items (ragtime quilts, place mats, wall hangings)
Lot 34  Quilt top (hand/machine completed within last year)
Lot 35  Rugs (Hooked, braided, woven, or crochet)
Lot 36  Quilts (hand or machine pieced and professionally quilted; quilting may be done by another person, paid or free)

CLASS G
HAND CRAFTED TOY (no kits)
Lot 37  Toy or Doll (material other than wood)
Lot 38  Wood

CLASS H
HAND CRAFTED ITEMS
Lot 39  Wreaths
Lot 40  Jewelry, Beaded
Lot 41  Jewelry, Metal
Lot 42  Jewelry, Other
Lot 43  Christmas Decorations (excluding wreaths)
Lot 44  Plastic Canvas
Lot 45  Decorated Shirt, Painted (any fabric)
Lot 46  Decorated Shirt, Applique (any fabric)
Lot 47  Machine Embroidered Item, (shirt, towel, etc...)
Lot 48  Pillows handcrafted
Lot 49  Angels
Lot 50  Handcrafted Wood Items
Lot 51  Holiday Decorations (all seasons)
Lot 52  Wooden Bowl (must be made by exhibitor)
Lot 53  Miscellaneous
FLOWER SHOW Department
Sponsored by The Pulaski Garden Show
Chairman: Marjorie Wiseman 931-363-7479 &
Co-Chairman: Judith Eubank

FLOWER SHOW RULES:
Exhibit tags must bear exhibitor’s name, name of entry and its proper classification. When judging, “Handbook for Flower Shows” 2007 revision will be used. One ribbon grouping, consisting of Blue 1st, Red 2nd, and White 3rd, will be awarded to each lot. All pots must be clean and not more than twelve (12) inches in diameter. Plants must be free from insects, disease, and insecticide residue.

Exhibitor must furnish a clear cold drink bottle for each cut specimen that is adequate to support the weight of the specimen. NO BUD VASES PERMITTED.

An exhibitor may enter more than one specimen per lot if the specimens are of different varieties. All horticulture specimens, cut or potted, must have been grown by the exhibitor, and in his/her possession for not less than three months.

The arrangement class may contain no artificial plant or material. Fresh plant material may not be embellished in any way.

The use of any plant or part of a plant on the State Conservation List is strictly prohibited. Classes will be judged only in category listed and will not be subdivided further by cultivars for judging.

Enter all plants, cut specimens and arrangements Tuesday, July 30, 2019 from 8:00-10:00am. All entries must be picked up Monday, August 5 between 8am-4:30pm.

1st = $6.00  2nd = $4.00  3rd = $2.00
Best Of Show = $7.00

CLASS I
THE CLOSET
CLOTHING
(Clothing should be sewn by exhibitors, clean and on a hanger)
Lot 54  Blouse or Shirt (hand sewn by exhibitor)
Lot 55  Skirt
Lot 56  Pants or Slacks (any size)
Lot 57  Casual Jacket
Lot 58  Casual Dress (size age 2-12)
Lot 59  Casual Dress (1 or 2 piece lady's and teenage) (any size)
Lot 60  Better Dress (all sizes including children)
Lot 61  Party Dress (all sizes including children)
Lot 62  Handmade Clothing Accessories (vests, collars, aprons, etc. . . )
Lot 63  Purse
Lot 64  Heirloom Sewing (other than smocking)

CLASS J
THE COOK’S CORNER
CULINARY
Lot 65  4 Biscuits
Lot 66  Yeast Bread (1/2 regular size loaf)
Lot 67  4 Fried Pies
Lot 68  4 Cookies (any kind)
Lot 69  4 Cornbread Muffins
Lot 70  Pie (1/4 pie any, except cream or meringue)
Lot 71  Iced Layer Cake (1/4 cake)
Lot 72  4 Decorated Cupcakes
Lot 73  Quick Bread (1/2 regular size loaf)
Lot 74  4 Bar Cookies
Lot 75  4 Muffins (any except cornbread)
Lot 76  Pound Cake (1/4 cake)
Lot 77  Candy (4 pieces)
**CLASS L**

**ROSES**

(Cut hybrid Tea or grandiflora, specimen bloom) (Identify by name on entry tag)

Lot 100  Pink, single stem  
Lot 101  Red, single stem  
Lot 102  White, single stem  
Lot 103  Yellow, single stem  
Lot 104  Multicolor, single stem  
Lot 105  Miniature, single stem  
Lot 106  Knock-out Rose  
Lot 107  Best in Show

**CLASS M**

**HERBS**

(Cut specimens)

Lot 108  Aromatic  
Lot 109  Culinary  
Lot 110  Medicinal

(Potted Specimens)

Lot 111  Aromatic  
Lot 112  Culinary  
Lot 113  Medicinal  
Lot 114  Best of Show

**CLASS N**

**POTTED PLANT**

(One plant per pot, except for self-multiplying or dish gardens)

Lot 115  Succulent or cactus  
Lot 116  African Violet  
Lot 117  Dish Garden minimum of 5 different plants  
Lot 118  Any other flowering plant  
Lot 119  Any other foliage plant  
Lot 120  Best of Show

**CLASS O**

**HANGING PLANTS**

Lot 121  Fern, any  
Lot 122  Succulent-Cactus  
Lot 123  Any other flowering plant  
Lot 124  Any other foliage plant  
Lot 125  Best of Show

**CLASS P**

**SPECIFIC ARRANGEMENTS**

Lot 126  **Creative Line**—The line is dominant, emphasized by a minimum number of components and plant materials organized in a linear direction. Man-made material or found objects may provide the line.

Lot 127  **Stretch Design**—(a creative design in two units, one smaller than the other having a prominent component connecting the two units and referred to as the ‘stretch component’)

Lot 128  **POT-ET-FLEUR Design**—(a creative design consisting of a combination of two or more rooted plants, growing in soil or other medium, cut plant material and other (optional) components in a container/s.)

Lot 129  **Parallel Design**—(a creative design in which three or more groupings of plant material and other (optional) components are placed in a strong parallel manner in a single container, on a base, or both.)

Lot 130  **Angular Design**—(a creative design in which there is a strong emphasis on angular components.)

Lot 131  **Petite Design**—The design should not exceed five (5) inches in height, width, and depth.

Lot 132  **Best of Show**
**4-H Youth Dev. Dept.**  
**Take Pride in Giles County**

We extend special appreciation to the Pulaski Lions Club for hosting the Giles County Fair over the past years. The fair provides an opportunity to recognize 4-H and other youth for project work. We especially want to thank Lions, Superintendents, and other volunteers who make the fair a success. We want you to know that you are appreciated. Your countless hours and unselfish service provide a wonderful opportunity for Giles County children, youth, and families. It is a pleasure to work with you. Please accept our heartfelt thanks.

Rob Augustin, Agent, Darby Allday, Agent & Chandra Nelms, Program Assistant

**RULES:**

1. For **Giles County 4-H club members and Giles County youth** who have completed school grades 1 thru 12 (school grades determined as of January 1 of current calendar year) regardless of race, color, national origin, gender, age or disability.

2. All entries must be brought to the superintendent of the specific class where entries are to be made.

3. All exhibits must be current project work of the youth completed during the past year (Aug. 18, 2018 to July 28, 2019), and **MUST NOT HAVE BEEN ENTERED** in a previous Giles County Fair. No shared work.

4. **No one may enter more than one item in any one lot.**

5. All baked goods (Class R) entered must be accompanied by a recipe.

6. Judge’s decisions are final.

7. All entries must be entered on **Monday, July 29, 2019 from 1:00-6:30pm.** *Recipes need to accompany baking entry.*

8. All exhibitors **must** pick their entries/ribbons up on Monday, August 5 between 8am-4:30pm or entries will become property of the Giles County Fair. Entries will not be brought back to UT TSU Extension office.

9. For all participants not placing 1st, 2nd, 3rd, 4th, or 5th, a participation ribbon will be given, no premiums will be awarded.

10. In each class in 4-H Youth Department, a Best of Show Ribbon will be given to the overall top exhibit in that particular class.

11. Exhibit **release time is August 5** and entry ticket stub corresponding to ticket on exhibit must be presented to superintendent of department when exhibit is checked out.

12. Each class will only have one division.

13. **Premiums for 4-H Youth Dept.:**
   - 1st-$8
   - 2nd-$6
   - 3rd-$4
   - 4th-$3
   - 5th-$2
   - Best of Show-$10

**NOTE:** There have been some rules and lot changes to classes R, T, U, W, and Z

**CLASS Q**

4-H CANNING

Only standard pint and quart jars with standard lids and bands will be accepted. Leave bands on jars.

- Lot 136  Pint or quart jar blackberries
- Lot 137  Pint or quart jar peaches
- Lot 138  Pint or quart pears
- Lot 139  Pint or quart apples
- Lot 140  Pint or quart any other fruit
- Lot 141  Pint or quart jar any other fruit juice
- Lot 142  Pint or quart jar tomato juice
- Lot 143  Pint or quart jar whole tomatoes
- Lot 144  Pint or quart jar string beans
- Lot 145  Pint or quart jar corn (whole/cream)
- Lot 146  Pint or quart jar field peas
- Lot 147  Pint or quart jar lima beans
- Lot 148  Pint or quart jar bread & butter pickles
- Lot 149  Pint or quart jar sweet pickles
- Lot 150  Pint or quart jar dill pickles
- Lot 151  Pint or quart jar beet pickles (whole or sliced)
- Lot 152  Pint or quart any other pickled item
- Lot 153  Pint or quart jar any relish
- Lot 154  Pint or quart jar salsa
- Lot 155  Pint or 1/2 pint jar blackberry jelly
- Lot 156  Pint or 1/2 pint jar blackberry jam
- Lot 157  Pint or 1/2 pint jar strawberry jam
- Lot 158  Pint or 1/2 pint jar of any other jelly
- Lot 159  Pint or 1/2 pint jar of any other preserves or jams
- Lot 160  Display of four pints or 1/2 pints in a basket or box.
- Lot 161  Pint or quart any other canned item
**CLASS R**

**4-H FOOD PREPARATION**

Paper plates will be provided by the Fair to use with food exhibits. **Cakes, pies and cobblers must be whole and not shared.** Will send 3/4 pie/cake/cobbler home with 4-H'er. **All entries in Class R MUST be accompanied by a recipe, NO EXCEPTIONS!**

Lot 162 3 Biscuits (plain)
Lot 163 3 Pieces Cornbread (plain)
Lot 164 1/2 loaf of quick bread
Lot 165 Three yeast rolls
Lot 166 Three any other rolls/bread
Lot 167 1/4 of a pecan pie
Lot 168 1/4 of a chess pie
Lot 169 1/4 of an apple pie
Lot 170 1/4 of any other pie
Lot 171 1/4 Cobbler, any kind
Lot 172 Three sugar cookies
Lot 173 Three rice Krispy cookies
Lot 174 Three chocolate chip cookies (plain)
Lot 175 Three other cookies
Lot 176 Three bar cookies– any kind
Lot 177 Whole cake (1/4 cake), Iced
Lot 178 Any other cake (1/4 cake) (pound, bundt, etc.)
Lot 179 Three pieces fudge
Lot 180 Three pieces any other candy
Lot 181 Three brownies, any type
Lot 182 Three Muffins, any type (no cornbread)
Lot 183 Three decorated Cup Cakes

**CLASS S**

**4-H CLOTHING and TEXTILES**

For lots 187 and 188, you do not have to make the shirt.

Lot 184 Casual or sportswear, handmade (shorts, skorts, shirts, sundress, t-shirt, etc.)
Lot 185 School Wear (school appropriate– shirt, skirt, pants, dress, etc.)
Lot 186 Accessories made of fabric
Lot 187 Tie dyed t-shirt
Lot 188 Other decorated t-shirt or sweat shirt
Lot 189 Any other clothing item
Lot 190 Painted fabric item
Lot 191 Stuffed Pillow
Lot 192 Cross stitch item
Lot 193 Any handmade teddy bear or toy
Lot 194 Any quilted item
Lot 195 Embroidery
Lot 196 Crochet
Lot 197 Fabric picture frame
Lot 198 Knitting
Lot 199 Any repurposed/altered clothing item (ex. Any purchased clothing item that has been added to or changing from original design)

**CLASS T**

**4-H CRAFTS**

For lot 208, handmade flowers may use paper, fabric, or other material.

Lot 200 Paper craft
Lot 201 Stenciled Article
Lot 202 Decorated magnet
Lot 203 Jewelry (no cloth)
Lot 204 Leatherwork article
Lot 205 Plastic canvas needlepoint
Lot 206 Paint by numbers
Lot 207 Melted Bead Item
Lot 208 Handmade Flowers
Lot 209 Paperweight
Lot 210 Any item made from recycled material
Lot 211 Christmas Tree or other holiday ornament
Lot 212 Decorated wreath
Lot 213 Shell craft
Lot 214 Any other sewing item
Lot 215 Ceramic item
Lot 216 Beadwork
Lot 217 Weaving
Lot 218 Any other craft
Lot 219 Piggy Bank (handmade no larger than 12”x12”x12” sized)
Lot 220 Stained Glass item
Lot 221 Any Duct Tape Craft
Lot 222 Any Lego Craft
**CLASS U**

4-H VISUAL ARTS

Photos **MUST** be in a frame not to exceed 12"x15" and **taken by the youth**, all other items **except lot 230 MUST** be mounted on a mat board, construction paper, poster board, or other sturdy paper. **Posters (class V) may be subject to stapling, tacking, etc. for display purposes.**

Lot 223  Pencil drawing
Lot 224  Charcoal artwork
Lot 225  Watercolor artwork
Lot 226  Pastel artwork
Lot 227  Crayon and/or marker artwork
Lot 228  Acrylic artwork
Lot 229  Oil artwork
Lot 230  Painting on wood, glass or metal
Lot 231  Any other painting
Lot 232  Photo of one or more persons
Lot 233  Photo of one or more animals
Lot 234  Photo of building or other man-made structure
Lot 235  Photo of landscape
Lot 236  Photo of flower/s
Lot 237  Photo of insect/s
Lot 238  Any black and white photo

**CLASS V**

4-H POSTER PROMOTIONAL

Lot 239  Safety Poster
Lot 240  Health Poster
Lot 241  Environmental Poster
Lot 242  Livestock Promotional Poster **(beef, horse, pork, lamb, goat, etc..)**
Lot 243  Any poster promoting your 4-H project
Lot 244  Poster used in Demonstration

**CLASS W**

4-H WOODWORKING

Lot 245  Birdhouse **(NO KITS)**
Lot 246  Bird Feeder
Lot 247  Router Board
Lot 248  Small woodworking article **(under 12" in length)**
Lot 249  Large woodworking article **(over 12" in length)**
Lot 250  Any refinished article

**CLASS X**

4-H HOME HORTICULTURE

Lot 251  Potted Plant
Lot 252  Cut Flower Arrangement
Lot 253  Mini cut flower arrangement **(total height under 6")**
Lot 254  Wildflower arrangement

**CLASS Y**

4-H HOBBIES and COLLECTIONS

Lot 255  Model Car
Lot 256  Model Truck
Lot 257  Model Plane
Lot 258  Other Model
Lot 259  Lego Model
Lot 260  Insect Collection
Lot 261  Rock Collection
Lot 262  Arrowhead Collection
Lot 263  Misc. Collection

**CLASS Z**

4-H SCRAPBOOK

NO PHOTO Albums

**Junior (Grades 4-6)**

Lot 264  Scrapbook

**Senior (Grades 7-12)**

Lot 265  Scrapbook

**CLASS AA**

4-H POULTRY SHOW

1. All entries must be part of the 4-H poultry chain project that began earlier in the year with the parent/guardian and 4-H members signing a project contract.

2. An entry will be six pullets (black sex-link or barred rock) per 4-H member.

3. Each entry will be placed into the following groups: **Blue** is the highest premium entry; **Red** is the next entry level; **Grand and Reserve champion** entries will be selected from the Blue group.
4. All 4-H members must have their pullets at the Giles County Agri-Park between 9:00am-10:00am Saturday morning, August 3, 2019.

5. The 4-H Poultry Sale will begin at 10am on Saturday, August 3, 2019. CASH only, to purchase at sale. No personal checks will be accepted.

6. 4-H Poultry Show Premiums: Blue- $8 Red- $5 Grand Champion: $15 Reserve Champion: $10

**CLASS CC**

SOYBEAN PRODUCTION CONTEST

1. Entry is limited to three (3) stalks of soybeans of same variety per individual per lot.

2. Premiums same as Class BB.

Lot 283 Non-irrigated yellow corn
Lot 281 Irrigated yellow corn
Lot 282 All white corn

**CLASS BB**

CORN CONTEST

1. Entry is limited to best 10 ear exhibit, either yellow or white, only one 10 ear entry per individual per lot.

2. Exhibits to be shucked


Lot 280 Non-irrigated yellow corn
Lot 281 Irrigated yellow corn
Lot 282 All white corn

**CLASS DD**

FIELD AND FORAGE CROPS

1. Hay may be entered as 1 block entries or a small garbage bag (not gallon freezer bag, etc.) of round bale hay equal to 1 block.

2. Premiums for Lots 287-300:

   1st-$8  2nd-$6  3rd-$4

Lot 287 Best sample of Native Grass
Lot 288 Best sample of Alfalfa Hay
Lot 289 Best sample of Lespedeza Hay
Lot 290 Best sample of Orchard Grass Hay
Lot 291 Best sample of Orchard Grass & Clover Hay
Lot 292 Best sample of Wheat Hay
Lot 293 Best sample of Fescue Hay
Lot 294 Best sample of Fescue/Clover Hay
Lot 295  Best sample of Bermuda Grass Hay
Lot 296  Best sample of other Cool Season Hay
Lot 297  Best sample of sorghum-Sudan grass hay
Lot 298  Best sample of other warm season hay
Lot 299*  Best 2 lb. Corn Silage
Lot 300*  Best 1 lb. of Wheat

*All these items are to be entered in clear quart size plastic bags.

CLASS EE
HOME GARDEN EXHIBITS

1. Rules as in Agriculture Dept. apply.
2. Superintendent will discard any decayed vegetables.
3. All lots except for Lot 301 will be entered on a plate provided by the Fair.
4. **Premiums for Lots 302-362**: 1st-$6  2nd-$4  3rd-$2

VEGETABLES

**Lot 301**  Garden Exhibit (Youth and Adult)
Exhibit consisting of at least 8 varieties of vegetables or other garden plants grown and arranged in an attractive manner.

Exhibit will be judged by the following score card:

- Quality– 35%
- Arrangement– 30%
- Varieties– 35%

**Premiums for Lot 301**= 1st-$15.00  2nd-$10.00  3rd - $6.00  All creditable entries- $3.00

Lot 302  Beans (best half dz.) Bush type in pod
Lot 303  Beans (best half dz.) Pole beans in pod
Lot 304  Beans (best half dz.) Lima beans in pod
Lot 305  Beets (plate of 5)
Lot 306  Cantaloupe (any variety)
Lot 307  Carrots, with tops (plate of 3)
Lot 308  Corn, Sweet– 3 ears
Lot 309  Corn, Decorative (Indian Style) 3 ears
Lot 310  Corn, Popcorn 3 ears
Lot 311  Cucumber (plate of 3)
Lot 312  Gourds– best decorated
Lot 313  Gourds– best collection ornamental (best 3)

CLASS FF
FRUITS AND NUTS

Lot 314  Gourds– longest any type
Lot 315  Gourds– largest any type by volume
Lot 316  Eggplant (plate of 2)
Lot 317  Okra– any variety (best 6 pods)
Lot 318  Onions, any variety (best 3)
Lot 319  Peas, Field– 1/2 dozen in pod
Lot 320  Peppers, Sweet Bell (best 3)
Lot 321  Peppers, best string dried red (1 doz.)
Lot 322  Peppers, Hot Jalapeno (best 3)
Lot 323  Peppers, Banana (best 3)
Lot 324  Peppers, other variety hot pepper (best 3)
Lot 325  Potatoes, White Irish, best 6
Lot 326  Potatoes, Red Irish, best 6
Lot 327  Potatoes, Sweet, best 6
Lot 328  Pumpkin, Best Spanish
Lot 329  Pumpkin, Best Field
Lot 330  Pumpkins, any other variety
Lot 331  Pumpkin, Jack-Be-Little, plate of 3
Lot 332  Pumpkin, Largest any variety
Lot 333  Squash, Summer, plate of 2
Lot 334  Squash, Winter, plate of 2
Lot 335  Squash, Zucchini, plate of 2
Lot 336  Sunflower, Best entry
Lot 337  Sunflower, largest
Lot 338  Tomatoes, Red, plate of 3
Lot 339  Tomatoes, Cherry, plate of 10
Lot 340  Tomatoes, any variety, largest– no leaks
Lot 341  Tomatoes, Yellow, plate of 3
Lot 342  Tomatoes, specialty variety, plate of 3
Lot 343  Watermelon, Best, any variety
Lot 344  Watermelon, Largest, any variety
Lot 345  Most unusual vegetable
Lot 346  Any other vegetable
Lot 347  Apples, Red Delicious, best 3
Lot 348  Apples, Golden Delicious, best 3
Lot 349  Apples, Any other variety, best 3
Lot 350  Grapes, White, any variety
Lot 351  Grapes, Red, any variety
Lot 352  Grapes, Muscadine, any variety
Lot 353  Pears, best 3
Lot 354  Peaches, best 3
Lot 355  Peanuts, exhibited as a bundle with top
Lot 356  Any other fruit

CLASS GG
OTHER FARM AND HOME PRODUCTS
Lot 357  Eggs, brown 1 dozen
Lot 358  Eggs, white 1 dozen
Lot 359  Eggs, other 1 dozen
Lot 360* 4-H Poultry Project Pullet Eggs
Lot 361  Best Jar Sorghum
Lot 362  Jerky, 1 quart jar (any species)
*Only those 4-H members in the current year’s 4-H Poultry Project may exhibit in Lot 360.

CLASS HH
GILES COUNTY HONEY SHOW

Scorecard


Beeswax: Pureness (No foreign matter) - 45%, Color 25%, Mold– 15%, and Weight– 15%


Frame of Honey: Eye Appeal– 40%, Comb draw– 20%, Full cap of cells– 25%, and Color– 15%

1. General Rules for Agriculture apply.
2. Honey entered and displayed in 2 lb. queen-line jars. (Exhibitors provide their own jars)
3. Beeswax is entered and displayed in 2 lb. cake.
4. Premiums: 1st= $6.00  2nd= $4.00  3rd= $2.00

Lot 363  Jar of light extracted honey
Lot 364  Jar of dark extracted honey
Lot 365  Jar of amber extracted honey
Lot 366  Jar of light comb honey
Lot 367  Jar of dark comb honey
Lot 368  Jar of amber comb honey
Lot 369  Frame of light honey in comb
Lot 370  Frame of dark honey in comb
Lot 371  Cake of amber color beeswax
Lot 372  Cake of dark color beeswax

CLASS II
GILES COUNTY COUNTRY HAM SHOW

1. Open competition to Tennessee Counties.
2. Hams must be entered and exhibited in name of owner. All hams entered must have been cured on the premises of the owner. Entries will be received on Monday, July 29, 2019 from 1:00-6:30pm.
3. Each exhibitor may enter one ham per class that pertains to their county.
4. To be eligible for competition, hams must weigh at least 12 pounds.
5. Only one exhibitor will be allowed for each family or firm, whichever is appropriate for the nature of the business.
6. All hams will be returned to the respective owners upon presentation of receipt issued at time of entry.
7. Exhibitors may pick up hams between 8am-4:30pm on Monday, August 5.
8. Any ham/(s) removed prior to release time will have any premiums forfeited.
9. The Superintendents/Fair Board will rule on all questions or situations not specifically covered in the Fair catalog.
10. All hams entered in the show must be sound and free of any insects or spoilage. Any hams disqualified by the receiving committee will be turned down and sent home.
11. Since these hams are for show, they must also be clean and eye-appealing.
12. All reasonable care will be exercised to protect hams from insect infestation.
13. Any violation of the above rules will forfeit premium money or any other compensation.
14. All premiums may be received at the Fair Office at the time of removal from exhibit.

Judging:
The hams will be judged on the basis of the following factors:
Confirmation: refers to the general shape of the ham.
Workmanship: Neatness and attractiveness of the trim.
Neatness: The ratio of lean to fat.

Color: Desirability and uniformity of outside color.

Aroma: Desirability of aroma as determined by probing.

**Minimum weight for hams will be 12 lbs.**

Lot 373  Giles County Country Style Ham  
(Long Country Trim)

Lot 374  Other Country Style Hams  
(Surrounding Counties only)

Lot 375  Short Ham– Giles County (Packing house trim, skin on or off)

Lot 376  Other Short Hams (Surrounding Counties only)

Lot 377  Largest Ham, min. weight of 25lbs.  
Country Style Ham (Long Country Trim). Packing House Trim (Skin on or off).  
Judged on weight and soundness only. May be entered in some of above lots. (Giles and surrounding Tennessee Counties.)

Lot 378  Grand Champion Ham– Giles County- $50.00 & Ribbon

Lot 379  Overall Champion- $50.00 & Ribbon

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### Class JJ

**Mounted Deer Head Show & Contest**

1. Class is open to all who have a mounted deer head and would like to display their harvest.

2. Winners will be chosen by the public. Each paid attendee to the fair each night can exchange their gate ticket for a voting card. Voting will end at 7pm Saturday night. No limit on number of times a person can vote but you will have to have a gate ticket to receive each voting card.

3. Entry fee is $10 per mount. Limited to two entries per person.

4. Entry time Monday, July 29, 2019 1pm to 6:30pm.

5. NO LATE ENTRIES, no exceptions.

6. Awards:  
   1st Place= $300  
   2nd Place= $200

   *Awards Sponsored by: King B Farms*

7. Winners will be announced before the featured heat of the Demolition Derby on Saturday night.

8. Entries will be released Monday August 5 from 8am—4pm.

9. Lions Club not responsible for damaged property. All efforts will be made to secure deer head mounts at all times. Building will be locked except for fair hours.

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### LIVESTOCK-General Rules

1. All livestock must be cared for by owner. All animals must be kept in assigned stalls or location and be under control of exhibitor at all times.

2. Exhibitor removing stock from grounds before release times, will forfeit all awards including premiums.

3. Exhibitors will be required to keep assigned space clean and sanitary by removing litter to place provided for disposal.

4. Exhibitors must furnish their own feed and equipment, including bedding.

5. Make your check payable to the Pulaski Lions Club and mail entry fees & forms to UT TSU Extension  
**132 S. 2nd. Street Pulaski, TN 38478** remember that all livestock exhibitors are required to pre-enter their livestock at the UT-TSU Extension Giles County Office at 132 South Second St., Pulaski, TN 38478. Fees are non-refundable. Entries (one exhibitor per breed per entry form with all information) must be received by the UT-TSU Extension Office Giles County by 4:00 pm on Friday, July 26, 2019. Late beef entries will be accepted up to 1:00 p.m. on show day with entry fee increased to $20.00 per animal. Late sheep entries will be accepted up to 11:00 am on show day with entry fee increased to $10.00 per animal.
6. All entries for livestock must be legibly written on regular entry blanks. Entries are to be made in name shown on registration papers. Attendants at each exhibit must have in their possession, during their stay at the Giles County Fair, all necessary health certificates and the proper breed association registration paper. Animal tattoos will be checked to cross-reference with health and registration papers. Tennessee Department of Agriculture will enforce.

7. The Pulaski Lions Club would appreciate your cooperation and assistance in abstaining from consuming any alcoholic beverage(s) in and around all exhibition areas at the Agri-Park.

8. See the individual departments for check-in and release time. No tack, supplies, or animals accepted in exhibition barns until time and date shown in catalog for respective department.

9. Name, birth date, breed, and registration number of each animal must be given on entry blanks at time of entry.

10. **Exhibitor must show livestock in designated age classes. NO EXCEPTIONS.**

11. Every animal upon exhibition shall be under the control of the management; and while every reasonable precaution will be taken for the safeguarding of same, neither the management, its officers nor agents with the Fair will be liable as warehouseman of property of the exhibitor.

12. An exhibitor is the owner as shown on Registration Certificate.

13. All trucks and trailers must be parked in special livestock parking areas.

14. When entries exceed stall or pen facilities, animals will be accepted according to the date entries are received. Get your entries in early. Stall and pen facilities will be designated after entry deadline.

15. Cattle, per head ........$10.00  Late Cattle Entries ... $20.00

16. Sheep, per head ........$5.00  Late Sheep Entries ... $10.00

17. Any livestock exhibitor that does not present their entry into show ring will forfeit any prize money in that class.

18. Livestock entry forms are attached in back of fair catalog. Feel free to make copies of entry forms if you need more copies.

19. Any questions, protest, complaints or other concerns pertaining to livestock events will be referred to the Giles County Fair Livestock Committee - Clayton Haehl, Kevin Rose, Robert Brindley, Benny Birdsong, Ashley Ingram and Donnie Appleton.
Livestock Department
Open and Junior Beef Show

Superintendents: Clayton & Mary Haehl– Phone 931-363-5810
Judge: TBA at show

Giles County Fair Livestock Committee: Clayton & Mary Haehl, Kevin Rose, and Benny Birdsong

1. **Entry Deadline**: Exhibitor Deadline is **Friday, July 26, 2019**. Entries must be received at the Extension Office by 4:30pm on this date. All entries that come in after this date and time will be considered late and subject to late fee of $20.00 per head.

   Checks payable to: Pulaski Lions Club and mail entry fees & forms to UT TSU Extension Giles County 132 S. 2nd. St. Pulaski, TN 38478. **Entry Fees**: Entry fees are $10.00 per head payable to the Pulaski Lions Club. All late entries will be $20.00 per head. Any entries FAXED must be paid by July 26 or the entry will be classified as late.

2. **Entry Dates**: NO BEEF ANIMALS WILL BE PERMITTED ON FAIRGROUND PREMISES UNTIL MORNING OF SHOW. Beef animals to be admitted from 9:00am-1:00pm for the show on Thursday, August 1, 2019. All animals must be on grounds and checked in by 1:00pm. Tack and supplies may be brought in and exhibit set up in assigned stall anytime between 3:00 to 9:00pm, day prior to show. Any exhibitor or owner failing to adhere to any rule stated herein is subject to forfeiture of all awards and not being invited to future shows. Stall assignments will be made the day prior to the show.


4. **Show Times**: Thursday, August 1 at 4:00pm. The beef show will begin with Pee Wee Showmanship– Open to any youth of pre-4-H age.

   Breed classes will include: Angus, Red Angus, Other Breeds with Brahman Influence ear type, Other breeds with no Brahman influence ear type, and Commercial heifer class. Classes will rotate through breeds. Show order will be announced prior to the show.

5. **Release time**: Following completion of the show.

6. **Health Requirements**: Health requirements must conform to Tennessee State health requirements. Each animal must be included on the health papers. All juniors must have health papers for their beef animals. No beef animals showing active signs of ringworm or warts will be permitted to show. Refer to governing regulations for additional information. Tennessee Department of Agriculture will have a representative present during entry times to check health papers.
General Rules Specific to Beef Show

1. Exhibitor’s name must be on registration papers. To be eligible for the junior show, registration papers must be in the name of the junior and the junior must be in grade 4-12 on January 1, 2019.

2. Pre-registration entries will be checked against certificate of registration in Livestock Arena between 9:00am and 1:00pm on Thursday, August 1, 2019. Late entries must be checked by superintendents before unloading animals.

3. All animals, other than commercial heifers, must be shown at halter in their respective breed class.

4. All animals must be halter broke and no animal may be exhibited in competition that cannot be properly managed and led into the show-ring by exhibitor. Show judge and Livestock Committee have the right to dismiss any unruly animals.

5. All animals must have registration papers except animals born on or after January 1, 2019. No exceptions granted. However, commercial heifers will also be required to have health papers.

6. Each exhibitor is limited to only one entry per group class in lots 21, 22 and 23.

7. All animals must show in their age class. NO EXCEPTIONS!!

8. The Pulaski Lions Club will not guarantee any breed shows in 2020 for those not having at least 4 exhibitors and 12 head of cattle in 2019 breed show.

9. All bulls twelve months of age and older will be shown with a halter and a nose lead at all times. While tied in the stall, all bulls will have a halter and a neck rope in place.

10. All exhibitors must wear show numbers provided at registration time while exhibiting their animals.

11. Group class entries must be made during registration.

12. If barn spaces are assigned, the exhibitor must use the assigned spaces to be eligible to show. Notify the superintendents in advance of show day with any special requests.

13. Premiums for junior classes will only be paid if a junior exhibits the entry. Juniors must show their own entry unless they have more than one entry in classes.

14. Exhibitor removing stock from grounds before release times, will forfeit all awards including premiums.

JUDGE: TBA at show time

Premium List:

1st- $25  2nd- $19  3rd- $14  4th- $12  5th- $10

A. Pee Wee Showmanship– (Open to any youth of pre-4-H age)– Ribbon

B. Sr. High Showmanship- (Grades 9-12 on January 1)- $20.00*

C. Jr. High Showmanship- (Grades 6-8 on January 1)- $20.00*

D. Jr. Showmanship- (Grades 4-6 on January 1)- $20.00*

E. Bred and Owned by Exhibitor (Exhibitor must be listed on the registration paper as breeder) juniors only.

F. Group of two females any age (only one pair of heifers per exhibitor-juniors only (junior exhibitor must be listed as owner of both females).

G. Prospect Steer Class (899 lbs. and under eligible) - Giles County residents only.


*Courtesy of Beechwood Farm & Haehl Family
Classes

1. Junior Heifer Calves—calved after Jan. 1 of this year
2. Winter Heifer Calves—calved between Nov. 1 last year and Dec. 31 last year
3. Senior Heifer Calves—calved between Sept. 1 last year and Oct. 31 last year
4. Summer Yearling Females—calved between July 1 last year and Aug. 31 last year
5. Late Spring Yearling Females—calved between May 1 last year and June 30 last year
6. Early Spring Yearling Females—calved between March 1 last year and April 30 last year
7. Junior Yearling Females—calved between Jan. 1 last year and Feb. 28 last year
8. Senior Yearling Females—calved from Sept. year before last to Dec. 31 year before last
9. Cow/Calf Pair—Cow with calf from Lot 1 or 12
10. Grand Champion Female— $20.00
11. Reserve Grand Champion Female— $10.00
12. Junior Bull Calves—calved after Jan. 1 this year
13. Winter Bull Calves—calved between Nov. 1 last year and Dec. 31 last year
14. Senior bull Calves—calved between Sept. 1 last year and Oct. 31 last year
15. Summer Yearling Bulls calved between May 1 last year and Aug. 31 last year
16. Late Spring Yearling Bulls—calved between Jan. 1 last year and April 30 last year
17. Senior Yearling Bulls—calved between July 1 year before last to Dec. 31 year before last
18. Two year old bull—calved between Jan. 1 year before last and June 30 year before last
19. Grand Champion Bull— $20.00
20. Reserve Grand Champion Bull— $10.00
21. Senior Get-of-Sire (four animals by one Sire, both sexes represented that are owned or co-owned by exhibitor as designated by registration papers and according to breed regulations. Must include one Senior Class animal.
22. Junior Get-of-Sire (three animals by one Sire, both sexes represented that are owned or co-owned by exhibitor as designated by registration papers (from Junior Calf, Winter Calf & Senior Calf Classes
23. Produce-of-Dam (2 off springs from the same cow-natural or E.T.)
Giles County Fair Sheep Show Rules

OPEN SHEEP SHOW

Superintendents:  Bo and Ashley Ingram
Judge:  Jared Givens

ENTRY DEADLINE:  Exhibitor deadline is Friday July 26, 2019.  Entries must be received by this date.
Make checks payable to:  Pulaski Lions Club
Mail entry forms & fees to: UT TSU Extension–132 S. 2nd St. Pulaski, TN 38478

ENTRY FEES:  Entry fees are $5.00 per head payable to the Pulaski Lions Club.  All late entries will be
$10.00 per head.  Any entries FAXED must be paid by July 26 or the entry will be classified as late.
Late sheep entries will be accepted until 12 noon day of show with late fee of $10.00 per animal.

ENTRY DATES:  NO SHEEP WILL BE PERMITTED ON FAIRGROUND PREMISES UNTIL MORNING OF SHOW.
Sheep to be admitted from 12:00 noon - 2:00 pm for the show on Saturday, August 3, 2019.
All animals must be on grounds and checked in by 2:00 pm.  Bedding is not provided.  No straw allowed.
Any exhibitor or owner failing to adhere to any rule stated herein is subject to forfeiture of all awards
and not being invited to 2020 show.

RULES AND REGULATIONS:  See pages governing regulations for the Sheep Show.

TIMES: Sheep Show on Saturday, August 3 and the show to start at 3:00 pm.  The sheep show will begin
with Pee Wee Showmanship – Open to any youth of pre-4-H age.

Breed classes will include:  Show order will be announced prior to the show. Breeds include: Southdown,
Shropshire, Katahdin, all other wool breeds and all other meat breeds.  Additional breeds may be
added day of show based on exhibitors and number of head.

RELEASE TIME:  Following completion of all shows. Any exhibitor leaving prior the completion of the show
will forfeit any premiums won.

HEALTH REQUIREMENTS: Health requirements must conform to Tennessee State health requirements.  Each
animal must be included on the health papers.  All participants must have health papers for their animals.  Any
animal showing clinical signs of contagious disease will be sent home immediately. Refer to governing
regulations for additional information.
GENERAL RULES SPECIFIC TO SHEEP SHOW:

1. The Giles County Fair Sheep Show is OPEN show ONLY.
2. Exhibitor's name must be on registration papers.
3. Pre-registration entries will be checked against certificate of registration in Show Barn between 12:00 pm and 2:00 pm on Saturday, August 3, 2019. Late entries must be checked by superintendents before unloading animals.
4. All animals on exhibit must be shown under control or with halter in their respective breed class.
5. All animals must be broke to lead and no animal may be exhibited in competition that cannot be properly managed. Show judge and Livestock Committee have the right to dismiss any unruly animals.
6. All animals must have registration papers. No exceptions granted.
7. There is no limit on the number of registered breeding ewes an exhibitor can show. However, an exhibitor may show no more than two (2) registered head per age classification.
8. Sheep will show in their age classes only. NO EXCEPTIONS!!!
9. The Pulaski Lions Club will not guarantee any breed shows in 2020 for those not having at least 3 exhibitors and 12 head of sheep in 2019 breed show.
10. All rams will be shown with a halter at all times. While tied in the stall, all rams will have a halter in place.
11. All exhibitors must wear show numbers provided at registration time while exhibiting their animals.
12. Group class entries must be made during registration.
13. If barn spaces are assigned, the exhibitor must use the assigned spaces to be eligible to show. Notify the superintendents in advance of show day with any special requests.

JUDGE: TBD

Premium List:

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- Grand Champion Premium: $15
- Reserve Grand Champion Premium: $10
- Supreme Champion: Belt Buckle

Showmanship Contest – Sponsored by Giles County 4-H

- Pee Wee Showmanship (Open to any youth of pre-4-H age): Ribbon
- Sr. High Showmanship (Grades 9-12 on January 1 of current year): $20
- Jr. High Showmanship (Grades 6-8 on January 1 of current year): $20
- Jr. Showmanship (Grades 4-6 on January 1 of current year): $20
CLASSES
1. Sr. Ram Lamb – Born Sep. 1 to Dec. 31 last year
2. Early Jr. Ram Lamb – Born Jan. 1 to Feb. 14 this year
3. Late Jr. Ram Lamb – Born Feb. 15 and after
4. Grand Champion Ram
5. Reserve Grand Champion Ram
6. Sr. Yearling Ewe – Born Sep. 1, year before last to Feb. 15 last year
7. Jr. Yearling Ewe – Born Feb. 16 to Aug. 31 last year
8. Sr. Ewe Lamb – Born Sep. 1 to Dec. 31 last year
9. Early Jr. Ewe Lamb – Born Jan. 1 to Jan. 31 this year
10. Intermediate Jr. Ewe Lamb – Born Feb. 1 to Feb. 28 this year
11. Late Jr. Ewe Lamb – Born Mar. 1 and after this year
12. Grand Champion Ewe (Lots 7, 8, 9, 10, 11, 12)
13. Reserve Grand Champion Ewe
14. Flock
**Entry fees are due no later than July 26, 2019. Please see fair catalog for details. Entry fees are non-refundable.**

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<th>Club Name</th>
<th>Date of Birth</th>
<th>Sex</th>
<th>Name of Animal</th>
<th>Registration No. of Animal</th>
<th>Lot No.</th>
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**FILL IN ALL BLANKS**

Entry Form (one breed per page)

**LIVESTOCK:**

**BREED OF LIVESTOCK:**

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**GILES COUNTY BEEF SHOW**

**Giles County Beef Show Entry Form**

<table>
<thead>
<tr>
<th>Breed (as of Jan 1)</th>
<th>Age:</th>
<th>Youth Only:</th>
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**I will bring _____________ Head of Cattle.**

Date Received: _____________________

Entry Fee: $__________________

**Signature:**

**Animal Owner’s Name:** __________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________

**Phone** ___________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Address:** ________________________________________

**Email** ___________________________________________

**Phone** ___________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Address:** ________________________________________

**Email** ___________________________________________

**Signature:** _______________________________________

**Animal Owner’s Name:** ____________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________

**Signature:** _______________________________________

**Animal Owner’s Name:** ____________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________

**Signature:** _______________________________________

**Animal Owner’s Name:** ____________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________

**Signature:** _______________________________________

**Animal Owner’s Name:** ____________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________

**Signature:** _______________________________________

**Animal Owner’s Name:** ____________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________

**Signature:** _______________________________________

**Animal Owner’s Name:** ____________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________

**Signature:** _______________________________________

**Animal Owner’s Name:** ____________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________

**Signature:** _______________________________________

**Animal Owner’s Name:** ____________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________

**Signature:** _______________________________________

**Animal Owner’s Name:** ____________________________

**Farm Name:** _____________________________________

**Address:** ________________________________________

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**City** ___________________ **State** ___________________ **ZIP** ____________

**Phone** ___________________

**Email** ___________________________________________
| BREED OF LIVESTOCK: ____________________________ |
| (one breed per page) |

<table>
<thead>
<tr>
<th>Grade (as of Jan 1)</th>
<th>Age:________</th>
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Youth Only:

<table>
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<th>Youth Only:</th>
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<tr>
<th>Name of Animal</th>
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<th>Sex</th>
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<th>Date of Birth</th>
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<th>Registration No. of Animal</th>
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<th>Open Show Class No. Lot No.</th>
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Entry Form (one breed per page)

**Entry fees are due no later than July 26, 2019. Please see fair catalog for details. Entry fees are non-refundable.**

**All livestock entered in show must remain till release time. Entry form for all livestock departments submitted no later than July 26, 2019.**

**Sheep entry per head- $5.00**

Late entry- $10.00

For rules and regulations on show times, dates and general livestock, see General Rules and respective department in the Sheep Show Fair Book.