

Due July 1, 2019  
Greta Kirby  
287 Turkey Creek Hwy  
Carthage TN 37030

### CENTRAL REGION OFFICERS NOMINATION FORM

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

FCE Club Member: Yes \_\_\_\_\_ Number of Years: \_\_\_\_\_

Offices Held: Local \_\_\_\_\_

County: \_\_\_\_\_

Region: \_\_\_\_\_

State: \_\_\_\_\_

FCE Club Committees served on: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FCE Awards and Recognition: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Involvement: (Example: church, civic, school, etc.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FCE Leadership experiences and examples of positive participation in Community affairs:

(Example: fairs, charity, drives, etc.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(FCE member's name) \_\_\_\_\_ is nominated by \_\_\_\_\_ for (office)

\_\_\_\_\_ for one term.

If elected to a Region Office, I will carry out all duties to the best of my ability.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*(If additional space is needed, attach plain sheet of paper).*

**DEADLINE: POSTMARKED NO LATER THAN: JULY 1 OF CURRENT YEAR**

**TO: Central Region Vice President for Programs, Greta Kirby**