

# TAFCE CENTRAL REGION ANNUAL MEETING INFORMATION SHEET

## **When:**

Thursday, September 10, 2009  
Registration and Cultural Arts Check-in will begin at 8:30 a.m.  
Voting delegates need to be seated before 9:45 a.m.  
Meeting begins at 10:00 a.m.

## **Where:**

Manchester Coffee County Conference Center  
147 Hospitality Blvd., Manchester, Tennessee  
[www.mcccc.com](http://www.mcccc.com)

I-24 Exit 114

Located behind the Holiday Inn Express

## **Sale Items:**

If you or your county wishes to sell items at the Annual Meeting, there will be a \$10.00 NON-REFUNDABLE booth rental fee. You will need to furnish your own table(s) for your booth. Fee must be paid at the time of your registration.

## **Cost:**

\$17.00 – including meal with table service and gratuity.  
Deadline for reservations is August 1, 2009 (to Joyce Jarratt)

## **Business Meeting:**

If you need to be on the Annual Meeting agenda contact:  
Wanda Briddelle, TAFCE Central Region President  
793 Saundersville Ferry Road  
Mt. Juliet, TN 37122  
BNAWJB@TDS.Net  
615-754-8942

Elections will be held for Vice President of Public Policy and Secretary. Central Regions  
Nomination forms are due by July 10.

**TAFCE CENTRAL REGION ANNUAL MEETING**  
**Thursday September 10, 2009**  
**Manchester/Coffee County Conference Center**  
**147 Hospitality Blvd., Manchester, Tennessee**

Registration Deadline: **August 7, 2009**

Cost per Person: **\$ 17.00 per person (includes lunch)**

**NO REFUNDS**

Club Name \_\_\_\_\_

List of members attending (Please indicate with an \* those renting booth space)

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

(Continue on back if more than 8 attending)

**IF YOUR COUNTY OR SOMEONE FROM YOUR COUNTY INTENDS ON SELLING ITEMS AT THE ANNUAL MEETING A \$10.00 NON-REFUNDABLE MUST ACCOMPANY THEIR REGISTRATION. PLEASE INDICATE WHO WILL BE RENTING A SPACE.**

Total # attending \_\_\_\_\_ @ \$ 17.00 per person = \$ \_\_\_\_\_

Number of Booth rentals \_\_\_\_\_ @ \$ 10.00 per booth = \$ \_\_\_\_\_

Check payable to TAFCE Central Region \$ \_\_\_\_\_

**HOW MANY MEMBERS NEED A VEGETARIAN PLATE FOR LUNCH?** \_\_\_\_\_

Note: County Treasurer, complete form and send it along with the Voting Delegate Credentials Form and one check for total registration by **August 7, 2009** to the Central Region Treasurer:

Betty Jo Haskell, 134 Van-Has Lane, Winchester, TN 37398

Clubs - mail this form by August 1st to: Joan Wherley  
4215 Long Lane, Ste 200  
Franklin, TN 37064